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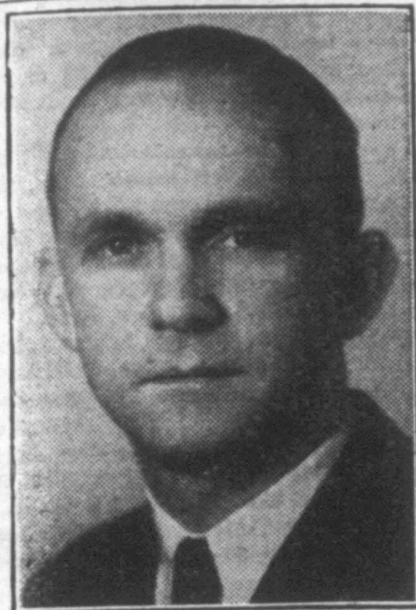
The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

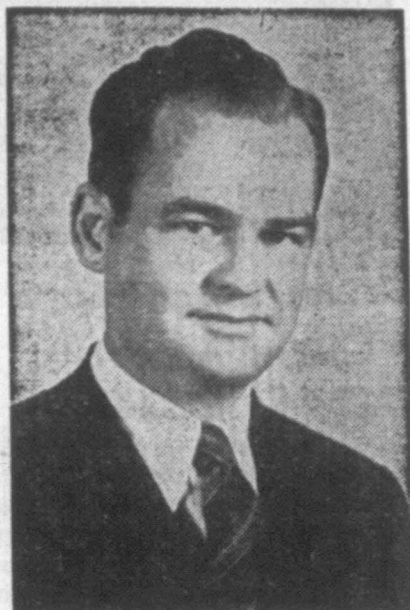
Jackson, Miss., Thursday, December 12, 1946

NEW SERIES—VOLUME 28—NO. 51



Rev. John E. Barnes Jr.,
Pastor Main St. Baptist Church, Hat-
tiesburg, Miss.

Rev. John E. Barnes Jr., pastor
Main St. Baptist Church, Hattiesburg,
Miss., will be the guest speaker for the
closing message of our State Training
Union Convention, meeting with First
Church Jackson, Friday December
27th. This will be a consecration serv-
ice as we close the old year and turn
the page of another year, facing 1947
with good cheer and courage. We are
expecting this to be a high hour in
our convention. Come praying that it
shall be. This message will come Fri-
day night Dec. 27th, and will adjourn
our meeting at about nine p.m. The
convention will be just a one day
meeting opening in the morning at
10:00 sharp. Be there for the opening
note of the opening song.



Rev. James W. Parrish,
Pastor First Baptist Church, Laurel

The guest speaker for the morning
message at the State Training Union
Convention is Rev. James W. Parrish,
pastor of First Baptist Church, Laurel,
Miss. The subject Brother Parrish will
us is "Jesus, Worthy o Our Best." No
group believes that truth more strong-
ly than the Training Union members
and we look forward to this message
with keen delight. Those who come to
the convention this year must come
with a BIG basket (heart) for there
will be many things you will want to
carry home with you. We might sug-
gest that you also bring a note book
and pencil or pen. Your heart may
be able to retain the spiritual uplift,
but your mind will not be able to
retain the many helpful suggestions
offered that you can use in your own
church and union.

TRAINING UNION CONVENTION MEETS IN JACKSON DEC. 27

The State Baptist Training Union
Conference is scheduled to meet in
Jackson December 27 at the First
Baptist Church according to an-
nouncement by Auber J. Wilds, State
Training Union Secretary.

Two prominent Mississippi pastors,
Rev. James W. Parrish, pastor of First
Church, Laurel and Rev. John E.
Barnes, pastor of Main Street Church,
Hattiesburg, will deliver addresses.

Thirteen sectional conferences, con-
ducted by experts in their field will
be held during the day.

The statewide Young People's and
Intermediate contests will be held
with trips to the Ridgecrest Assembly
as rewards to the winners.

The program follows:
PICK UP TRAINING Union Pro.
STATE TRAINING UNION CONVEN-
TION PROGRAM
FIRST BAPTIST CHURCH, JACKSON
MISS.

DECEMBER 27, 1946

A.M.

9:00—Friend Meet Friend

10:00—Worship in Song, Prayer, and

Scripture. Luther A. Harrison.

10:15—Bible Stories by Story Hour

(Continued on Page Two)

Clarke College To Receive Bequest From Kent Estate

Clarke Memorial College will re-
ceive a considerable sum from the
estate of the late Mr. R. C. Kent of
Greenwood, according to the terms
of his will which was probated last
week. The exact amount of the legacy
may not be determined for some
months, but apparently it will be sev-
eral thousand dollars.

The entire remainder of the estate
will go to Clarke, after certain spe-
cific bequests are paid, including one
for \$2,000 to the Baptist Orphanage,
some to certain churches, and others
to relatives of the deceased.

The receiving of this legacy some
months hence will be a great boost to
Clarke's Strengthening and Improve-
ment Program, which is just begin-
ning and which has a financial goal
of \$350,000. Most likely the money
from the Kent estate will be used
to put on the new roof and make
other badly needed repairs to the
Administration Building or the Boys'
Dormitory, if these are not already
cared for by that time, in which case
(Continued on Page Thirteen)

State Board Adopts Budget Of \$199,050

Plans Made For Radio Stations-Statewide
Meeting For Jackson Feb. 3 J. D. Davis, President

COMMITTEE APPROPRIATES WORLD RELIEF FUNDS \$107,000 For The Orient

The Relief Committee of the Bap-
tist Foreign Mission Board, L. Howard
Jenkins, chairman, met November 26
to consider urgent relief appeals from
Asia and Europe, and appropriated
another \$250,000 of the million and
a half dollars it had designated for
relief proper. More than a million
dollars has been appropriated for this
purpose by the committee since Sep-
tember 1.

The committee appropriated \$100,-
000 to Church World Service, an ag-
ency set up by the evangelical Chris-
tian bodies of America as a tempo-
rary organization to administer for-
eign relief. Dr. George W. Sadler, the
Relief Committee director, has been
a member of Church World Service
board of directors since its beginning.
A sum of \$175,000 from Southern Bap-
tists has already been administered
by CWS.

Other appropriations made in the
November meeting were: \$10,000 for
Hungary; \$10,000 for Christian minis-
try to war prisoners conducted by Dr.
John R. Mott; \$5,000 for the World
Service Student Fund; \$10,000 for the
purchase of war surplus materials for
(Continued on Page Sixteen)

Adopting a record State Mission
Budget of \$199,050, reelecting John D.
Davis of Greenville as president, and
making plans for the establishment
of Baptist Radio stations in Missis-
sippi, the Mississippi Baptist Con-
vention Board meeting in Jackson last
week planned for strengthening the
Cooperative Program, for a Visitation
Campaign and also suggested as a
worthy goal for local churches the
enlistment of one-third of the mem-
bers as titheers.

Dr. J. D. Ray of Starkville was re-
elected vice-president and Fred B.
Booker of McComb and George Gay
of Ripley were elected secretary and
associate secretary respectively.
George Gay who has been secretary
for several years had recently moved
from Okolona to Ripley and is not
now a member of the Convention
Board.

Unanimously Reelected

Dr. D. A. McCall was unanimously
reelected Executive Secretary and
Treasurer.

The Budget and Allocations Com-
mittee composed of W. D. Coll, J. R.
Reedy, Virgil Ratcliff, G. E. Wiley,
and James T. Horton, after an all day
session made its report late Monday
night recommending a State Mission
budget of \$199,050. After a few
(Continued on Page Two)

MISSISSIPPI BAPTISTS PLAN FOR RADIO STATIONS

Statewide Contests and Sectional Conferences Scheduled

Washington Review

By Larston D. Farrar
Religious News Service Correspondent

RADIO CIRCLES BUZZ OVER ATHEISTIC BROADCAST

WASHINGTON, D. C., — Radio cir-
cles in a town that swarms with ra-
dio lobbyists, engineers and public
relations experts were buzzing here
about the broadcast of Robert Harold
Scott, the Palo Alto (Calif.) atheist
who went on the air over KQW in
San Francisco after a five-year battle
for the right to speak.

Time usually used by the Mormon
Tabernacle Choir from Salt Lake City,
Utah, over CBS, was allotted after
Scott allegedly threatened further
complaints to the Federal Communi-
cations Commission on freedom of
speech grounds and in accord with
the FCC decision of July 19 holding
that atheists have as much right as
believers in God to advance their
philosophy by radio.

The FCC has heard a great deal
from lay and clerical circles about its
decision that Scott had a right to
(Continued on Page Sixteen)

The committee also recommended
to the Board that "authorization be
given for the expenditure of funds
necessary in the carrying out of fur-
ther plans approved by the Executive
Committee."
Funds for the inauguration of the
radio program are to be derived from
50 per cent of the accrued 1946 profits
and 50 per cent of the 1947 profits of
the Baptist Record with the provision
that all expenditures be under the di-
rection of the Executive Committee.
The radio stations to be established
are to be known as a memorial to the
men and women who served to re-
(Continued on Page Fourteen)

Miss. College Paragraphs

By D. M. NELSON, President

Two loyal friends in Clinton gave a thousand dollars to the Enlargement Campaign this week. They are repeating what they did a year ago. It is usually that way. The more we give, the more we have to give. "Give and it shall be given unto you" is practical and workable. The statement can be demonstrated in the laboratory of individual.

Eva and Robert Lee, daughter and son of the late Dr. J. W. Lee, long time trustee of the College and one of its most devoted friends, sent in \$1,000 which he had made provision for in part from his estate. Due to increased costs of building these two fine friends and heirs of our dear friend, Brother Lee, made up the difference believing that they were doing what their beloved father would want them to do. Brother Lee in his lifetime was one of three of his classmates to present one of the archways to the campus on which his name is inscribed. He endowed a debater's medal in the name of Lee-Emerson Medal; he has a J. W. Lee Memorial Endowment of \$1,000, the interest on the principal being used to support the college. With this \$1,000 he and his family have given \$1,625 on the Enlargement Campaign. It would be quite appropriate to set up some kind of a memorial in the new classroom building honoring his blessed memory. -- --

Honorable Charles W. Mortimer of the class of 1902 gave through his schoolmate and friend, our able assistant M. P. L. Berry \$1,000 to be used to send him to school or abroad or to be applied on the Enlargement Program. Mr. Berry graciously chose the latter believing that this would be the wiser investment. Mr. Mortimer is an outstanding patent lawyer in New York City. He graduated from Mississippi College with high honor. After leaving here he went to Cornell where he made a brilliant record, graduating in Electric Engineering. He then studied law in Washington and is now enjoying a lucrative practice.

We have been advised by our good friend and the able pastor of the Winoona Baptist Church that it voted unanimously last Sunday to budget the same amount for Mississippi College as last year. The motion was made by Judge V. D. Rowe, class of 1896, newly elected trustee of the college. The name Rowe has been connected long and honorably with Mississippi College and we welcome this loyal and distinguished son into the official family of his Alma Mater.

Many of our churches have had a prosperous year and have accumulated a surplus. Could this be more wisely invested than in helping to make possible the completion of our Enlargement Program? This done we can better provide for the choice students we already have and admit many more of those who are waiting to come.

Churches are also making their budgets for next year. We trust that many of them will remember Mississippi College. Our own Clinton Church that has already done such a noble part is again placing a sizeable sum in the budget for 1947. Then too, would it not be a good thing to have a Mississippi College Day in the church and

TRAINING UNION CONVENTION MEETS IN JACKSON DEC. 27

(Continued from Page One)

Children

- 10:35—Junior Memory Work
- 10:50—Recognitions, Announcements, Committees Appointed, Offering
- 11:15—Music Festival, Luther A. Harrison in Charge
- 11:45—Message, "Jesus, Worthy of Our Best," James W. Parrish
- 12:05—Adjourn for lunch
- P. M.
- 2:00—Worship in Song, Prayer, and Scripture
- 2:15—Intermediate Sword Drill
- 2:30—Symposium: Using the Literature, Charles W. Horner
Using the Flanel Board, Miss Ethel McKeithen
Using Bulletins, John Jenkins
Using Committees, Mrs. James H. Street
- 3:30—Thirteen Sectional Conferences:
Pastors and Directors, Melvin Roberts
Intermediate Leaders, Miss Louise Hill
Junior Leaders, Mrs. E. L. Her-ring
Story Hour Leaders, Miss Clar-ice Conner
Musicians, Luther A. Harrison
Program Committee, Miss Ruby Nell Walden
Membership Committee, S.C. Ray
Social Committee, Miss Gloria Harris
Bible Reading Committee, Miss Sybil Deweese
Missionary Committee, James Fairchild Jr.,
Efficiency Committee, Cecil Lea
Junior boys and girls, Mrs E. E. Parker
Story Hour Children, Mrs. James Morrow
- 5:00—Recess
- 7:00—Music Festival, Luther A. Harrison in charge
- 7:30—Young People's Speaking
- 8:15—Report of Committees
- 8:25—Consecration Service John E. Barnes Jr.
- 9:00—Adjourn.

We welcome Madge Sterling into the fellowship of Educational Directors. She is the Educational Director of the Tylertown church of which Brother W. R. Cooper is pastor. Madge has been a loyal supporter of Training Union work since she has been old enough to attend a union, and comes now to invest this interest in a good church. Congratulations to both church and worker.

First Church Jackson Training Union, ever seeking to render outside service, recently contributed \$343.51 toward the erection of an Indian church in Neshoba Co. This a laudable service and was greatly appreciated by all concerned.

BR

EASTSIDE JACKSON HAS RECORD. Eastside, Jackson, had a record Sunday School attendance on Sunday, December first, according to pastor L. S. Polk.

He also writes that Sunday school classes are meeting in nearby homes because of lack of space. Approximately \$2,500 has been accumulated in the building fund for a new church.

give all the members an opportunity to hear of its work and contribute to its needs?



DR. R. B. GUNTER

Dr. Gunter Accepts Pickens Pastorate

Dr. R. B. Gunter, former Executive Secretary of the Mississippi Baptist Convention and for the past few years pastor of Steen's Creek (Florence) and Briar Hill Churches in Rankin County, has resigned these churches in order to become pastor at Pickens effective January first.

According to the Steen's Creek church clerk, Dr. R. N. Whitfield, during the past three years there have been 73 additions to the church, 35 tithers enlisted, and contributions of \$28,891.

Briar Hill grew under Dr. Gunter's leadership, with improvements to the building, and the installation of butane gas. Donations to all causes were \$17,653 and 53 were added to the membership. Prayer meetings have been outstanding during this pastorate and the church has gone from one-fourth to half time services. Briar Hill, according to the treasurer, C. H. Boteler, cannot state in words their loss in the going of Dr. and Mrs. Gunter.

Both Steen's Creek and Briar Hill churches express deep regret at the going of their beloved pastor and his wife. The members will follow them with good wishes for success in their new field.

BR

STATE BOARD ADOPTS BUDGET OF \$199,050

(Continued from Page One)

amendments, the final allocations were as follows:

1. Church Building	
Evangelism	\$17,500.00
2. Negro Work	8,000.00
3. Indian Work	8,000.00
4. B.S.U. Work (Campuses)	10,400.00
5. B.S.U. (Department)	5,500.00
6. B.T.U. Department	13,100.00
7. S.S. Department	13,100.00
8. Evangelistic Conference	1,500.00
9. Historical Society	100.00
10. Board Employees Retirement Plan	3,000.00
11. Retirement Office Expense	3,000.00
12. Ministers' Retirement Plan	15,000.00
13. Convention Expense	250.00
14. Fixed Expense	300.00
15. Board Meetings	1,200.00
16. State Mission Promotion	1,000.00
17. Tracts and Promotion	1,000.00
18. Stewardship Conferences	600.00
19. Institutional Work	4,600.00
20. W.M.U. Department	15,500.00
21. Pastoral Evangelism	9,100.00
22. Service Mens' Aid	1,200.00
23. Two Evangelists (Private Funds)	8,100.00
24. Brotherhood Department	7,500.00
25. Music Department	7,500.00
26. Associational Missions	16,500.00
27. Preachers' Bible School	1,000.00

25 YEARS AGO

By Rev. R. A. EDDLEMAN

Rev. R. A. Eddleman, Clinton
Rev. Wade Smith reports the organization of a new church at Hickory Grove, six miles from Sumrall. It is a Hardshell community where people have gotten tired of doing nothing.

Seventy-five people were busy last week in Vicksburg taking the Sunday school teacher training course. They had a great faculty consisting of Dr. Beauchamp, Mr. Sweaney and Miss Brown.

Work will be resumed on the Clinton Baptist Church immediately, the delay having been caused by lack of funds for completion. Those who have promised help as soon as work begun may now send in their contributions to Rev. Zeno Wall, Clinton, Miss.

Pastor W. R. Beckett has resigned the churches at Mt. Olive, Seminary, and Rock Hill, to become effective the last of December. During this pastorate—nearly two years—the Lord added to Mt. Olive 67, to Seminary 69 and to Rock Hill 17 members making a total of 153. All of these churches have paid their quota to the 75 million campaign this year.

Dry Creek Church in Rankin county has called Brother Dykes, a student in Mississippi College, to succeed pastor Harrison, who will give all of his time to churches in Lauderdale county.

The church at Ruleville has secured as pastor Brother R. L. Blaylock recently of Texas, but formerly pastor at Amory, Miss. His friends in Mississippi, welcome his return.

This week the Indianola church is in the midst of a teacher training Institute conducted by J. E. Byrd and Miss Minnie Brown.

Pastor R. B. Coke requests to be remembered in prayer as he goes to the pastorate at Foxworth. He gives up the work at Lucien.

28. Temperance Promotion	5,000.00
29. Preaching Promotion	11,000.00
30. Widows' Supplement Plan	9,000.00
31. Visitation Evangelism	500.00

The Budget Committee also recommended that the undesignated Co-operative Funds be divided 60-40 or 60% in Mississippi. The 60% for Mississippi work is to be divided as follows: State Missions 20%; Christian Education 25%; Orphanage 2%; Ministerial Education 3%; Baptist Hospital 8 1-2%; Baptist Foundation 1 1-2%.

In line with the policy of most other Southern Baptist papers and in an effort to aid the editor of the Baptist Record with the many problems arising, an advisory board was named with the following duties: "To nominate the editor of the Baptist Record and serve as an advisory committee to the Editor and be given authority to deal with any matters relating to the publication, makeup and editorial approval as to the fitness of copy for publication."

Baptist Record Advisory Committee
The following were named as the Baptist Record Advisory Committee: Dr. Norman W. Cox, Dr. J. D. Franks, Dr. Webb Brame, Rev. W. L. Day, Rev. Joe T. Odle, Rev. C. B. Hamlett III and E. D. Hurst.

Sunday February 2 was set as the day for the annual offering for the American Bible Society.

The Evangelistic and Stewardship Committee recommended and the Board adopted the following recommendations:

1. That the Evangelistic Conference scheduled for Clinton February 25-28
- (Continued on Page Seven)

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Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." I Corinthians 1:23.

I
November is the first month of our new Convention year. With the renewed emphasis on the Co-operative Program, you will undoubtedly be interested in receipts for this first month. In comparison with November, 1945, they are as follows:

	Co-operative	Other		
	Program	Designations	Designations	Totals
1946 — November	\$44,331.64	43,894.66	11,983.57	100,209.87
1945 — November	34,826.97	53,657.63	9,489.43	97,974.03

Gain ----- 9,504.67 (loss) 9,762.97 2,494.14 2,235.84
You will note that we had a nice gain of over \$9,000 in Co-operative Program receipts over November one year ago. While that is a nice gain, it is not a 100% gain. We received over \$500,000 through the Co-operative Program last year. Our goal is \$1,000,000 Co-operative Program receipts this year. That means doubling the receipts each month. Mississippi Baptists can do this thing!

II
Great State-wide Co-operative Program Promotional Meeting Monday, February 3, 9:30 a.m. — 4:30 p.m., Jackson Mississippi. Southwide and State speakers and leaders will be present.

1,000 persons will attend — Association Moderators and Clerks, Church leaders: pastors, Sunday school superintendents, W. M. U. presidents, Training Union directors, Brotherhood presidents, Chairmen of Finance Committees, et cetera.

Mississippi Baptist Goal — One Million Dollars for all the work of Christ through the Co-operative Program.

III
The life of an Executive Secretary a few hours after the Board Meeting. First, comes the W.M.U. They want to know why and how come. They were very nice about it.

Next, comes the Training Union department. They want to know why and how come. They were nice about it, too.

Then, comes the Promotion department wanting to know what shall we do. They were nice about it, too.

In between, a mighty nice man from the Baptist Hospital comes by and asks how may it be done. He was very nice.

A Clarke Memorial Committee had already been here. They wanted to know how, also. Another swell group.

The Sunday School department drops by. They want to know why and how come. They, also, were very nice.

The phone rings. The Orphanage calls. They, also, want to know why and how come.

.....
They keep coming and, frankly, we hope they do. We would be mighty lonesome if the folks did not drop by. Of course, it is always better if they are nice like these Mississippi Baptists are. But whoever saw a Mississippi Baptist otherwise? Who-o-o-o?

The answer to all these questions is easy. We have the greatest all time State Mission program rolling for Christ. It is getting results to the glory of Christ! We are going somewhere with Christ in State Missions, as well as all the other causes.

Second, negatively, some of us have forgotten to give as much as we might through the Co-operative Program, and so some of the causes come up just a bit short. Some of us forgot to emphasize and present winsomely State Missions. Particularly in September and October, and in general the other time.

If all of us as staff members, board members (all boards), State Mission pastors, Associational missionaries, B.S.U. Secretaries, all pastors, and all churches remembered it twelve months and 52 weeks in the year, we would have more money to allocate for the work and workers of Christ the first week in December. Somewhere along the way, it seems we have heard an adage to the effect that, "Memory is to the end that we might have flowers in December." A real stewardship remembrance all through the year will mean that we may have larger allocations in December.

IV
We had a good session of the Convention Board, December 2 — 3. The largest all time State Mission budget was set up in the amount of \$199,050. Back in 1939, we had a State Mission budget somewhere around \$37,000. This is suggestive of the tremendous progress attained under the blessings of our God. Still there was not money enough for all the needs presented. Staff members, board members, departments, institutions, trustees, pastors, and churches will just have to remember that if we are to have sufficient monies to meet all the pressing needs in the work of Christ, first, we must bring our tithes and offerings and get all His people to bring their tithes and offerings—\$16,000,000 in Mississippi—into His service. Second, if we are to have more monies to appropriate for State Mission work in December, all of us must remember State Missions more generously in finances in September and October and throughout the twelve months of the year through the Co-operative Program.

No new departments were established, no new workers were put on, only three or four salaries were raised, and these only slightly. Provision was made for expanding the work itself.

Mississippi Baptists are on the march!

EVANGELISTIC VISITATION CAMPAIGN

January is to be a month of intensive preparation in prayer, preparation in preaching on soul winning, and preparation in publicity informing and

arousing the people. "In the beginning God," Gen. 1:1. That is a good way in which to start a New Year that comes from His hand!

We are happy to present the following list of books on soul winning as used in the classes on Evangelism in the New Orleans Theological Seminary, Dr. Roland Q. Leavell, instructor. A personal word in parenthesis follows each for whatever that word may be worth. The list follows:

1. Finney, C. G. — "Revival Lectures" (Standard for many years)
2. Bryan, Dawson C. — "A Workable Plan Plan of Salvation" (Visitation)
3. Powell, Sidney W. — "Where Are the People?" (Popular)
4. Trimble, Henry Burton — "To Every Creature" (Synthetic — but good)
5. Mott, John R. — "The Larger Evangelism" (Hardly practical)
6. Zwemer, S. M. — "Evangelism Today" (Principle, not methods)
7. DeBlois, Austin K. — "Evangelism in the New Age" (You know this)
8. Mullins, E. Y. — "Talks on Soul Winning" (All old friends)
9. Sellers, E. O. — "Personal Evangelism" (All old friends)
10. Hamilton, W. W. — "Bible Evangelism" (All old friends)
11. Hoiland, Richard — "The Ministry of Friendly Guidance" (Light)
12. Kernahan, A. E. — "Visitation Evangelism" (First out on this)
13. Chapman, J. W. — "The Pastor His Own Evangelist" (Old)
14. Dobbins, G. S. — "A Winning Witness" (Old)
15. Evans, William — "How to Win Souls" (Old)
16. Green, O. O. — "Normal Evangelism" (Old)
17. Hamilton, W. W. — "The Fine Art of Soul Winning" (Old)
18. Burroughs, P. E. — "How to Win to Christ" (Old)
19. Scarborough, L. R. — "A Search for Souls" (Old)
20. Goodell, C. L. — "Pastor and Evangelist" (Old)
21. Kilpatrick, T. B. — "New Testament Evangelism" (Old)
22. Hughes, Edwin Holt — "Are You An Evangelist?" (Methodist viewpoint)
23. Bailey, Ambrose — "Evangelism and the Changing World" (Interesting)
24. Ellis, H. W. — "Fishing for Men" (Very Good)
25. Murray, Alfred L. — "Reaching the Unchurched" (Very Good)
26. Conant, J. E. — "Every Member Evangelism" (Excellent)
27. Beardsley, Frank G. — "A History of American Revivals" (Just what its name implies)

We furnish Every Member Canvas cards all the time. As a rule we do not furnish census cards as they may be ordered from the Baptist Book Store, but for the four months during this Evangelistic Visitation Campaign you may order cards free of charge from the Convention office.

We also furnish an assignment card as a part of the plan for using census findings.

VI
At the recent Convention we shifted gears! We did not alter our course because we were in distress! We did not change the emphasis because we were failing. Already it has been called to our attention that our institutions are in the best condition ever, with one single exception. We are out of debt. We have reserves in many spots. Generally our churches and pastors are in fine spirit. We are in our best years in soul winning. Never have we put so much money into the work of Christ. We have many more church members than ever before. We have the greatest State Mission Program we have ever had, et cetera.

Then why shift gears? Some answers: 1. Some pastors and churches were finding it difficult to put on a constructive local program with a multiplicity of special calls from State and Southwide institutions. 2. It was thought with a larger Co-operative Program emphasis and a fair distribution of funds all causes would share more equitably. 3. It was also felt more of the Lord's money would be put into His work generally. 4. The Convention Board offices would have more time for promoting all the work rather than majoring on specials. 5. A co-operative spirit will be encouraged among all the people and causes.

We have not changed direction! We have shifted gears! We still go on faster with a greater Co-operative Program. At the same time the right to designate is explicitly recognized.

We hope all of our people will catch the challenge of the increased tempo, and come along in support of the work of Christ! We must not fail Him! We are still doing only a fractional part of what He asks!

VII
Some may wonder why the following titles and Scriptures were used on the cover of the Convention Bulletin.

"Growing A Christian Fellowship Words of Jesus

'But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.' Matthew 5:44.

Jesus Sets Forth Procedure

'Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee:

'Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.' Matthew 5:23-24."

We are just out of a second world war that engendered hatred around the world. Inevitably, it will react unfavorably in the spheres where we live daily. The spirit of unrest, hatred, strife, and jealousy will affect hearts, homes, churches, and the denomination if we give it all half a chance to do so.

We believe a solution to just about every problem may be found in the Bible for those who have eyes to see, ears to hear, minds and hearts to understand. We have been very fortunate in 30 years of ministry in that we have not had over three or four personal difficulties. In each one, without exception, we have found the procedure set up by Jesus the happy and best way. A couple of times we have found it just as difficult to win a person from

(Continued On Page Fourteen)

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The Board Meeting

On page one will be found an account of the recent meeting of the Baptist Convention Board. Because of the many problems adjournment was at five o'clock Tuesday afternoon instead of at noon on Tuesday as has been the recent custom.

From many sources we have heard expressions of appreciation of the faithful work of the Board members. The feeling that we had a great Board meeting has been expressed by many.

Not all got ALL they desired, but there was a genuine effort to do the most with what we had. The spirit of every member was inspiring.

—BR—

Answer The Joint-Appeal

Many thousands of Baptists in Mississippi are receiving a joint-appeal from our Baptist headquarters office and the Baptist Student Union at M.S.C.W. in behalf of the proposed new Baptist Student building to be erected near the campus of that college.

Our Convention Board last year showed its confidence and faith in this project by appropriating \$20,000.00 toward it. The friends of B.S.U. over the state have likewise shown their interest in it by voluntarily contributing several thousand dollars in addition.

There isn't a Baptist State Mission cause in Mississippi that more completely affects the entire state than the B.S.U. at M.S.C.W. Students, Baptist students, from almost every community in the state attend that great college and come under the influence of the Baptist Student program. About one-third of the student body, as a rule, are Baptists.

Let us all read carefully the letter from Dr. J. D. Franks, pastor of the First Baptist Church, Columbus, and then let us all do what the two messages join in asking us to do. After all, this is a state-wide responsibility. What we do is for our own Baptist

daughters and their future leadership in the church.

It would be a lovely thing for us to do, if we Mississippi Baptists would finish raising the amount sought by Christmas. That is what these brethren are asking us to do. Let's do it NOW.

—BR—

Words Of Explanation

Every Mississippi Baptist is or should be interested in the 1947 State Mission Program adopted at the recent meeting of the Convention Board. These men representing every section of the state, are a good cross section of Mississippi Baptists. Composed of laymen both rich and poor, and preachers both big and little, from large churches and small churches, these Board members take their jobs seriously and put much thought as well as worry into the solution of the various problems. They deserve much commendation for their hard and helpful work.

On another page there appears the 1947 State Mission budget in detail. Some of the terms used may not be understood by all. Therefore, we are giving a few words of explanation of some of the items. Others are self-explanatory.

Church Building Evangelism is money appropriated to aid in building churches. Fifty-four churches are to receive aid in 1947.

Negro Work is money given in support of the Negro Seminary centered at Jackson with branches in other sections of the state, also for Bible Institutes, furnishing literature and all majoring on Bible study.

Indian Work includes aid on Indian church buildings, aid for Indian pastors and some aid for purchasing a site for an Indian church.

B.S.U. Work (Campuses) refers to money expended for salaries of B.S.U. secretaries on various college campuses in Mississippi.

The B.S.U. Department refers to the work of the State B.S.U. Department. This department led by Charles W. Horner, State B.S.U. Secretary, directs and complements the B.S.U. work on the various college campuses.

The B.T.U. Department is the State Training Union Department led by State Training Union Secretary, Auber J. Wilds. His capable and consecrated helpers include Rev. Joe Abrams, Miss Louise Hill, Miss Clarice Conner and Miss Allene Johnson.

The Sunday School Department is led by E. C. Williams, State Secretary, and ably assisted by a fine corps of workers. They are: W.

R. Roberts, Miss Carolyn Madison and Mrs. P. C. French.

Evangelistic Conference, heretofore held at Jackson, but because of the room shortage transferred temporarily Clinton people hope, to Hattiesburg.

Minister's Retirement Plan and Retirement Office Expense refer to the plan by which the ministers pay the small sum of 3% of their salaries and are then eligible to retire at age 65 on a generous allowance for the remainder of their lives. They may retire earlier because of physical disability. Deacon J. E. Lane is the head bookkeeper for this work.

Institutional Work is led by Rev. James B. Parker. His work includes hospital and institutional visitation even including Parchman.

W.M.U. Department refers to the work of the State Woman's Missionary Union led by Miss Edwina Robinson, Executive Secretary. Her capable helpers include Miss Nettie Ree Taylor, Miss Nell Taylor and Miss Bessie Purvis.

Pastoral Evangelism is the aid given churches in supplementing pastors' salaries.

Service Men's Aid concerns work with service men. There are still several thousand soldiers in Mississippi.

Brotherhood Department Work is led by State Secretary, Rev. James Street, assisted by Miss Allie Mae Ashley. This department seeks to mobilize our men.

The Music Department is one of our new works. This department under the leadership of Secretary Luther Harrison has already made its mark on church music in Mississippi. His assistant is Miss Pat Bailey.

Associational Missions is concerned with assisting various associations in supporting associational missionaries. There are now approximately 20 associational missionaries and the numbers is constantly increasing.

Temperance Promotion is the new temperance work ordered by the recent State Convention and contemplates the employment of one full time worker.

Preaching Promotion is a plan which assists in promoting as many as five meetings in each association in unchurched areas over the state. Last year this plan produced many converts and several new churches.

Widows' Supplemental Plan is a complement to the Ministers' Retirement Plan. However, it is not yet in operation, and unless several other pastors join before January first it will not become operative before July first (cutting the appropriation in half) if at all.

Visitation Evangelism is a plan

that Mississippi Baptists will hear much about in the next few months.

The reader should now turn to the article beginning on page one that lists the amounts of money appropriated for these objects.

The reader is now urged to begin tithing his income so as to have a worthy share in doing all the things Mississippi Baptists are trying to do.

God promises to bless the tither. He nowhere commends the paying of less than the tithe.

TITHE AND PROSPER

—BR—

The Time Is Now

On page one is an account of the action of the Convention Board concerning Mississippi Baptists and the radio.

The action calls for and provides a starting fund for some religious radio stations in Mississippi.

Every Mississippi Baptist should not only give lip praise to this action, but praise by action.

Already the world, the flesh and the devil have largely monopolized the radio. There are a few exceptions.

There are just so many wave bands. When these are allocated there just won't be any more. The longer we dilly dally along, the fewer the opportunities of securing a license.

Mississippi Baptists should now make known to those charged with activating the plans as set forth in the article on page one, the fact that they have state-wide support both in word and in wampum (Money).

Several radio stations with Christ-centered programs could sow gospel seeds all over Mississippi.

The business world finds it profitable to use the radio to promote business. Let Mississippi Baptists be as wise in promoting God's Kingdom.

Real heart-felt religion has been largely barred from the radio. Most religious programs we hear so cold and formal that we feel like sitting on a stove. Many of them are definitely modernistic. Many never even point the sinner to Christ much less lead him there.

The time for Mississippi Baptists to get into the radio business is NOW.

—BR—

More than 150 Christmas boxes for needy persons in Hungary, China, Poland, Japan, Italy, Rumania, Burma, France, and Holland were shipped by students of the Southern Baptist Seminary and the Woman's Missionary Union Training School early in November. In addition, 250 pounds of food and clothing was shipped by the students to Church World Service, St. Louis, Mo., for distribution in Europe and Asia.

DOROTHY PAGE

CHAPTER IX

Circumcision To The Rescue

"Let me say," continued the Doctor, "that I have not yet mentioned the strongest reason for infant baptism."

The remark waked new hops in Sterling.

"What is that reason, Doctor?" asked the father.

"It is the argument of circumcision. In the Old Testament times the command was that every male child of Jewish parents should be circumcised. This circumcision made the child a member of the Jewish church and of the covenant of grace. Now in the Christian dispensation, after Christ came, circumcision was done away with and baptism instead of circumcision that admits one into the church."

"You are getting into deep water for me, but let me make the effort to catch your point. You say that in the olden times—"

"Yes, in the days of the Old Testament."

"Well, you say that in those days every male child of Jewish parents was circumcised and thereby admitted into the Jewish church, and so in the Christian church every male child—"

"No, not simply every male child, but every child, both male and female, who was baptized was admitted into the Christian church."

"Well, why this difference? If they circumcised only the males in the old church, why do you not baptize simply the males in the Christian church if baptism is put in the place of circumcision?"

"There is no reason why the females, as well as the males, should not be baptized, but there was a difference in the matter of circumcision."

"This is surely a new kind of argument for infant baptism."

"I think it is a very natural one. God does not change his plans of dealing with his people. In the first covenant all Jewish children were admitted into the covenant simply because their parents were members of the commonwealth or church, and the condition of their admission was their circumcision. Now if God would admit the children in the old dispensation, would he not admit them also in the new? And what is the sign under the new dispensation? Is it circumcision? Oh, no; it is baptism. That seems plain and unanswerable."

"So then it is not the inherent heavenly nature of the child, but the fact that one of the parents is a Christian that makes you baptize his little ones."

"Yes, that is the reason. The parent must of course promise to train the child aright. Circumcision was the door to the Old Testament church, while baptism is the door to the New Testament church."

"Here is a foot note in this family Bible on this passage," said the father. "It says that 'in the old dispensation all the natural children of Abraham were by circumcision admitted into the Jewish church; so now all who are the spiritual children of Abraham are by baptism admitted into the Christian church.'"

"Exactly so," exclaimed the brother. "The contrast is between the natural and the spiritual children of Abraham. The natural descendants of Abraham, who were of course Jews, were admitted by circumcision. I think if you wish to run the parallel you must follow that line. In the Old test-

ament it is a spiritual relationship."

"Son, you are surely on the right track. This foot note here says 'all believers are the spiritual children of Abraham'. Christ said he could raise up children unto Abraham, who was the father of the faithful. Every such believer is entitled to baptism and church membership. Why, that is plain. It runs this way: In the old dispensation all natural children of Abraham were admitted by circumcision. In the new dispensation all spiritual children of Abraham—that is, all believers—are admitted by baptism; but you will notice, Doctor, if spiritual children are believers there can be no infants among them."

The brother was busy looking in the subject index of the Bible for passages about circumcision in the New Testament, and he soon remarked: "Here is an account of a discussion in a council concerning circumcision. It is found in the book of Acts, the fifteenth chapter."

"Read it," said the father. "We want light on this subject."

"That council met in Jerusalem and was made up of the apostles and other disciples to consider certain doctrinal matters," said the Doctor.

Roland began to read the account of the council: "And certain men which came down from Judea taught the brethren and said except ye be circumcised after the manner of Moses, ye cannot be saved."

"Now you are getting at the core," said the father. "You see they are discussing whether they have to be circumcised. I guess the apostles will say they need not be circumcised because baptism has been put in its place. Read along and see if it does not say that."

He ran his eye down every verse, but could find no such statement.

"Do I understand that they came together in that council to discuss whether circumcision was necessary for salvation, and that nothing was said about baptism having been put in its place?" asked Mr. Page.

"It certainly looks that way," said Roland.

"What did that council decide?" asked the father.

"The council decided that it was not necessary for the Gentiles to be circumcised," answered Mr. Sterling.

"Who were the Gentiles?" asked the father.

"They were all the people who were not Jews."

"You mean that they were discussing whether it was necessary for the Gentiles to be circumcised, and that it was decided that it was not necessary, and now do you say that nothing in this discussion was said about baptism having taken the place of circumcision?"

"Oh, this may have been said in the discussion, but there is no record of it."

"They would hardly have left it out of the record if there had been any mention of it in the discussion. I notice here in this chapter they give the different reasons for their views; but the word baptism is not mentioned. If baptism had taken the place of circumcision, would it not have been natural for one of the apostles to have said something like this: 'Why, of course it is not necessary to be circumcised, because baptism has taken the place of circumcision.' That would have settled the question."

"I have another point," said Doctor Vincent, but let's wait a few moments for Miss Dorothy's return."

Pleasant Grove Reflects Gains



The Pleasant Grove church in Calhoun county, which was organized November 19, 1939 after the people had been having Bible study and preaching under a tree, has grown from seven charter members to 103 at this time. Rev. Charley Schmitz was the first pastor. In 1940, Rev. W. H. Lourimore held a revival in which there were 31 additions, 26 coming for baptism. He was called in the fall of that year as pastor and is still with the church which he describes as the church with the finest spirit he has ever known.

The church house has been built and paid for as they expanded, and was dedicated free of debt in March 1942. The church maintains a good Bible school and prayer meeting regularly with both young and older members taking part. They have preaching twice a month.

In the picture are shown: 1. Pastor Lourimore; 2. N. L. Jones, Song leader; 3. Preston Blaylock; 4. Homer Hill; 5. Edward Mayhan; 6. Lester Stone and 7. Cullen Edwards. The last five named are deacons.

In a few minutes Dorothy rejoined the party and the Doctor remarked:

"I can show you that the Bible teaches plainly that God will take the faith of the Christian parent for that of the child."

"Do show it to us," said Dorothy, eagerly.

"Paul declares that the faith of a parent makes the child holy and sanctifies the child."

"I don't know what you mean by sanctifying the child, but show us that passage, Doctor."

"Let me see if I understand your point, Doctor Vincent," said Mr. Page. "You assert that the Bible declares that the faith of a parent will make the child holy?"

"Yes."

"I want to see that passage." The Doctor turned to I Cor. 7:14 and read: "For the unbelieving husband is sanctified by the wife and the unbelieving wife is sanctified by the husband; else were your children unclean but now are they holy."

"Hello," said Mr. Page, "that sounds like it."

"It is very plain," said the Doctor. "The apostle has said that a believer must not marry an unbeliever; but

Pine Grove Banquets

The Pine Grove Training Union in Jones Association sponsored a banquet at Thanksgiving which was enjoyed by more than 100 people. Appropriate decorations and an enjoyable program made a perfect setting for a "turkey dinner with all the trimmings." Those having a share in the success of the evening in various ways were: Noxie Taylor, J. C. Martin, Mrs. A. C. Jordan and the pastor, Rev. Marvin K. Lee, who brought the message that climaxed the occasion. Numbers shared in a round table discussion, also.

The senior girls served the banquet. Mrs. J. C. Maryin is Training Union director, and is leading in a fine way.

then someone may say: 'Suppose a believer has already married an unbeliever, must the believing wife leave her unbelieving husband?' 'No,' says Paul. 'The believing wife sanctifies the husband and thus the marriage is not unclean, but a proper one. The fact that one of the parties is an unbeliever does not make the union an unclean one, but he says the child of such a union is holy. Note that. What does he mean by that word 'holy'? The Jews, according to the old covenant, regarded all who were not Jews as unclean or unholy; that is, as not partakers of the holy covenant. But all of Abraham's descendants were holy; that is, were partakers of the covenant, and Paul here states that the children of Christian parents, even though only one of the parents was a believer, were holy.'

"But, Doctor," said Dorothy, "I do not see anything about infant baptism. The point before us now is as to whether the faith or belief of a parent makes the child holy, and Paul says it does. The question was asked where the Bible taught that the faith of the parent was taken for the faith of the infant, and I mentioned this passage."

"But does this passage teach that?"

"It undoubtedly does. It declares that one believing parent sanctifies the child; that is, makes the child holy, and that is the same thing."

"I am not much on Scripture," broke in the father, "and I guess I had better keep my hands off this part of the argument, and yet that passage sounded to me as if the writer was trying to keep married couples from separating simply because one of them might be an unbeliever."

"That is correct," said the Doctor.

"Exactly," continued Mr. Page. "The writer wanted the Christians who were married to those who were not Christians to understand that their marriage was O.K., and that their children were also O.K. Otherwise a Christian wife might feel that her marriage and her children were unclean. Is that right, Doctor?"

"Yes, but do not lose sight of the main point, which is that the faith or holiness of the parent makes the child holy."

"But look here!" exclaimed Dorothy, as if she had made a discovery. "It says that the believing wife sanctifies not only the child, but also the unbelieving husband. Do you believe that a believing wife sanctifies an unbelieving husband?"

"Of course not the husband. A believing wife cannot make an unbelieving husband holy and a member of the covenant of grace."

(Continued next week)



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - Phone 2-1600 - - Jackson
DAUNIE JEAN SMITH, Office Secretary

THE CROSS IS CENTRAL

My pastor, Dr. W. Douglas Hudgins, of First Church, Jackson, is in the midst of preaching a very timely series of sermons on the general theme, "The Centrality of the Cross". Surely the Cross of Christ IS central in Christianity. Surely we Christians should glory in nothing save in the Cross of our Lord Jesus Christ. Christ without His Cross and Christians without their crosses are just as meaningless as Christianity without Christ. Jesus without His Cross would mean no more to the world than many another ethical leader. It is the sacrifice of the Cross that saves. The Cross cannot be overemphasized. Too often it is underemphasized. It should be preached and taught more. Dr. Hudgins sermon topics are "Glorying in the Cross", "The Necessity of the Cross", "The Purpose of the Cross", "The Motive of the Cross", "The Triumph of the Cross" (Dec. 15), "The Peace of the Cross" (Dec. 22), and "The Imperative of the Cross" (Dec. 29), all to be given at the night services. Come.

QUOTA SURPASSED

Since last report, a third contribution from Jones Junior College, a contribution from Belhaven, and a second one from Mississippi College have brought us over the top in our campaign to help furnish the University of Shanghai BSU Room. As of now, \$170.62 have been received, which is \$20.62-above our quota. As I stated two weeks ago, however, I am sure that our Chinese friends can use all the financial assistance we can give them anytime, so you who have not yet given anything for this worthy cause, send in your contributions soon.

SPRING RETREAT IN APRIL

Our 1947 Statewide Spring Retreat is hereby tentatively scheduled for Friday and Saturday, April 25 and 26, 1947. Unless word-is received soon of serious conflicts on that date, you may consider this date as a permanent one. The location of this meeting has not been definitely determined. One college pastor hopes his community can have it. If you want it, let me know. I believe there will be about 200 out-of-town guests.

MISS. SOUTHERN STUDENTS IN WEEKEND REVIVAL

Seventeen Baptist students from Mississippi Southern held a weekend Youth Revival at Macedonia Baptist Church, nine miles east of Hattiesburg, recently according to word from Rev. C. S. Moulder, BSU Secretary at MSC and director of the group. The meeting began Friday night and ran through Sunday night. Rev. Newell Massey was chairman of the program, and Rev. H. L. Davis, Rev. Byron Mathis, and the pastor, Rev. W. L. Yeatman did the preaching. Three members of the church dedicated their lives for full-time service. The pastor and the church invited the group back for another such meeting. Those who took part, besides those already mentioned, were: Wayne Turner, Theo Breland, W. R. Davis, A. C. Johnson, Billy Moore, Glenn Turner, Maxine May, Elaine Williams, Joyce Saxon, Minnie Holcomb, Mary Alice

Fancher, Betty Freeman, and Dahlia Noel.

During the regular sessions at our colleges, it would be fine if many more would be held near the campuses. Good training for later week or two week Youth Revivals can be acquired in this manner, and, of course, much good is accomplished in these meetings.

STUDENT NIGHTS SOON

Quite a number of pastors have recently told me that they are planning big for "Student Night at Christmas" programs. Is your home church planning one? If not, contact your pastor, place in his hands the attractive literature which comes from the Student Department at Nashville, and help him to work up the program for some Sunday night during the Christmas holidays. The suggested date is December 29, which in most instances will probably be the most suitable. If I can help, let me know. The play, "The 3 Links", would be excellent for explaining to your church people the plan, purpose, and program of the BSU.

MISCELLANEA

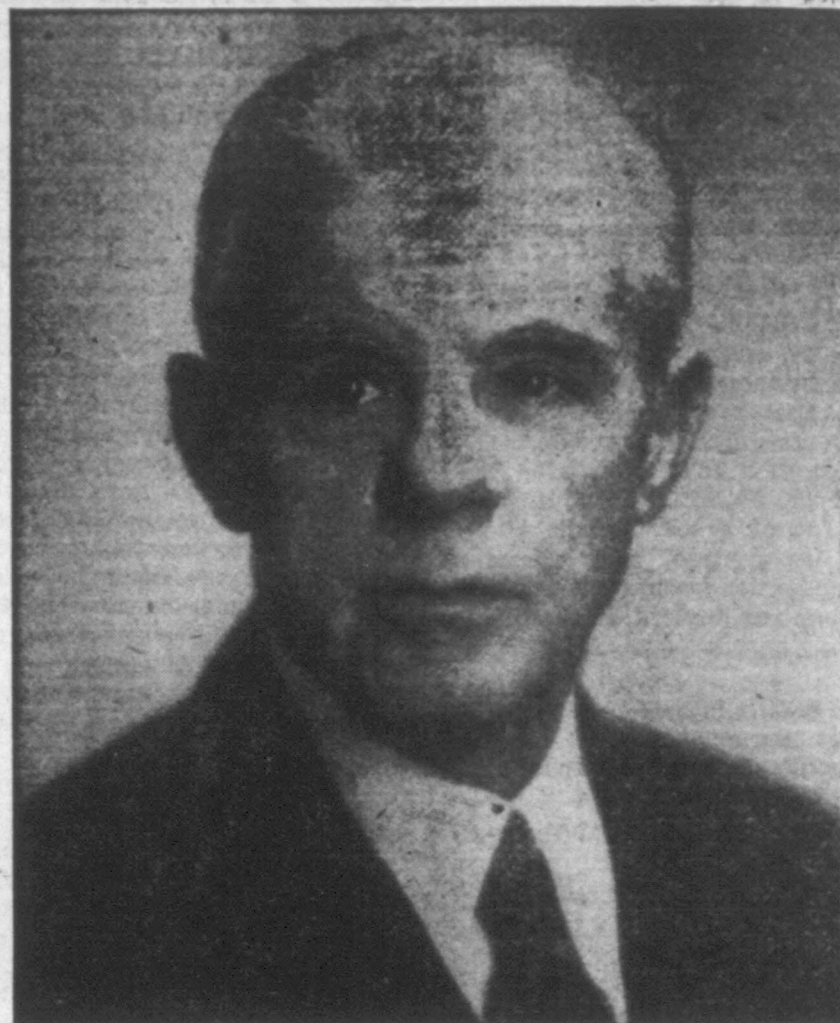
Heard the other day that a group from one of our Baptist colleges helped to organize a BSU at one of Mississippi's Negro colleges. That's wonderful. Should like to write more about this here and shall if I receive definite info. . . According to someone in MS-CW's Flambeau, "They have improvised a process of making wool out of milk, which must make the cows feel sort of sheepish." . . . Volume one, number one of Jones Junior's "The BSU Key" arrived recently, and it looks good too. . . I understand that the average college student travels 226 miles to college, spends \$1,162 during the year for expenses, makes 6.6 trips home during the year, and owns four pairs of shoes (men) or nine pairs (women). This survey reveals that 62.4% smoke regularly, averaging 16 cigarettes a day. . . There are 38,283 students enrolled in Baptist colleges and schools in the South, 14,000 of whom are veterans. . . I am among many others who have enjoyed Dr. William Potter's "Peeking at Preachers" and other contributions in recent Baptist Records. . . Director of Public Relations at Blue Mountain Frank E. Skilton informs me that 71 students there have dedicated their lives to definite Christian service. . . Here's a Thanksgiving thought of worth, "It is so much more comfortable and rational to see what we have to be thankful for and to rejoice accordingly, than to have our vision forever filled with our lacks and our needs."

—BR—

A gift of \$1.00 for the Orphanage from each subscriber to the Baptist Record would amount to more than \$55,000. A like offering from each reader of the Record would bring many times this amount.

LOST

Between Baptist Building and Colonial House, eye glasses in blue case. Finder return to Baptist Building and claim reward.



DR. E. J. CASWELL

Greenwood First Pastor Retires

Dr. E. J. Caswell, for 23 years pastor of the First Baptist church at Greenwood, has retired from the active ministry due to a condition of his eyes which demands rest over a period of time. Dr. Caswell plans in the immediate future, to spend some time with his people in Louisville, Ky. He will do some supply preaching, and serve in any way that does not require heavy use of his eyes. Later he plans to resume preaching again.

Dr. Caswell's going has been received with general regret in that section of the state. He was formerly pastor at West Point, Miss., and is a native of Louisville. He is rated as one of the most able pulpitierees in this state, and the church at Greenwood is one of the strong churches in the Delta. Good wishes of all Mississippi Baptists attend him.

—BR—

Miss Earline McRae, of Highland Church, Tishomingo County, helped the Baptist Record over the 55,000 mark by sending in a nice list of new and renewal subscriptions.

Winona Church Raises Goal

At the suggestion of Deacon V. D. Rowe, Sr., Winona Baptist church amended its budget to include \$500 for Mississippi College for 1947. Mr. Rowe is one of the newly elected board of trustees of the school.

The progressive congregation also voted to increase its support of the Cooperative Program from 15 per cent to 20 per cent. Pastor C. B. Hamlet, III, is justly proud of his church's record. The church has given approximately \$1,800 to the Mississippi College enlargement work, including a \$500 gift by the Rowe family. The new budget is by far the most challenging ever undertaken by this church, which is steadily taking its place among the leading congregations of that section.

—BR—

The Bucatunna Baptist church ordained the following members as deacons in a service recently: J. T. Dail, W. L. McInnis, J. C. O'Gwynn and J. V. Cook. Rev. Eddie F. Hicks, pastor of the First Baptist church of Waynesboro gave the charge to the deacons, and the Rev. W. L. Warren, of State Line, gave the charge to the church.

DECEMBER

Last Call for sending in application for participation in WIDOWS' SUPPLEMENTAL PLAN.

January 1, 1947

Who may enter? Any pastor in good standing in the Ministers' Retirement Plan!

What is necessary? Filling in and sending in proper application accompanied by at least one month's contributions!

We do not want to appear to press anyone unduly. We just want the pastor's family protected as they may desire.

January 1 is limit for THIS start!

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

STEWARDSHIP CHAIRMAN'S CHALLENGE

An honest appraisal of our Stewardship must include not only sums of money contributed but the proportion of our giving. Mrs. Carter Wright said in her last report to the Union, "Down through the years it has invariably happened that people give proportionately less in prosperity than in adversity." Dr. G. Ernest Thomas says, "There is strong evidence to indicate that believers in Christ are offering God less today in proportion to their income than at any other time in the history of the church." The income of southern Baptists has increased far more than our contributions. Exact figures cannot be given but it is estimated that we are giving to all causes less than one tenth of the tithe of our income.

This year southern Baptists are majoring in STEWARDSHIP and are thinking in terms of One Million Tithers. Your W. M. U. Executive Committee in Joint Session with the state executive secretaries and state young people's secretaries in January adopted a recommendation that Woman's Missionary Union set as her goal one-third of that number or 333,334. With a reported membership of 739,360 this means 45% of our entire constituency. It is necessary to gain 155,463 tithers to add to the 177,871 now reported. This is a challenge that demands our best effort.

"Regular and proportionate giving with the tithe as a minimum is as clearly set forth in the Word of God as the New Testament commandment to baptize believers. Why have we accepted one and will not receive into a church an unbaptized Christian while the matter of giving or not giving is left to the inclination of the individual? Is it not as heretical to refuse to have part in promoting the Kingdom through our material possessions as it would be to refuse to be baptized? Is it not as wrong to try to alter His plan, or mode, for financing the Kingdom enterprise as it would be to alter the mode of Baptism? We have not only the privilege but the obligation to contribute regularly and in proportion to our income, "As God hath prospered us."

In determining the proportion of our gifts we consider them in relation to our love and gratitude for the manifold blessings of God upon us. How favored America is today! Our children are not hungry, our homes were not bombed. We live in a land of prosperity where there is plenty to eat. We live in "a land of Bibles" where one may worship God according to the dictates of his own conscience. Our gifts should be in some just proportion to our gratitude for His continued benefits and favors upon us.

Consider also the relation of our gifts to the need of the world today, the challenge to serve the present age. Total contributions have been greatly increased but they are not anywhere near commensurate with the appalling need of this war-weary world. Great areas of Europe and the Orient must be completely rehabilitated. Schools and hospitals and churches destroyed by bombs must be rebuilt. The suffering of little children in war-devastated countries makes an urgent appeal to our hearts. If southern Baptists were to bring in all the tithe to the Lord, it would still not

be entirely adequate but it would be nearly ten times as much as we are now doing for Him.

So we have the obligation to bring our contributions in proportion to our income; in proportion to our gratitude; in proportion to the world's need. A forward step in meeting the challenge of proportionate giving is enlistment of these new tithers to reach our goal of 333,334. We can only accomplish this through much prayer and much work. There must be more diligent teaching, more STEWARDSHIP CLASSES, more observance of STEWARDSHIP NIGHT, more emphasis on STEWARDSHIP OF POSSESSIONS in all our programs and activities. God will give us guidance and strength to do this thing. He has promised. We can do it for Him if we will.—MRS. CLYDE V. HICKERSON

STATE BOARD ADOPTS BUDGET OF \$199,050

(Continued from Page Two)

be held at Hattiesburg. The change was made in view of the acute housing shortage at Clinton.

2. That a Visitation Campaign be promoted during the months of February, March and April. Fuller details of this statewide campaign will be given elsewhere.

3. That a state-wide meeting of church leaders be held in Jackson February 3.

4. That churches be urged to enroll a minimum of one-third of the church members as tithers.

Commendatory Reports

Commendatory reports were made concerning the work of the various departments. These reports will be emphasized by the various departments in later issues.

The problem of how to provide much needed funds for the Baptist Hospital at Jackson caused more discussion than any other matter coming before the Board. Due to rapidly rising construction costs the Hospital found that more money would be needed to complete the 100 room addition.

Several members of the Hospital Board of Trustees, Mrs. Karenxa Gilfoy Superintendent and various members of the Convention Board discussed the problem. The present crowded condition of the hospital was emphasized. It was also pointed out that in its present unfinished condition the addition is not only useless but would deteriorate.

It was finally voted to take 4% from the 6% which the Budget Committee had recommended for the Orphanage and add that to the 4 1-2% already allocated for the Hospital and make the Hospital percentage total 8 1-2% and the Orphanage 2%.

Ten thousand dollars from the State Mission Fund was voted to Clinton Church to be used in enlarging the church facilities there. The reason offered by the Clinton people for asking outside help was the fact that although the Clinton people Church was able to take care of its own needs, large numbers of students from all over the state were in school at Mississippi College and a small town like Clinton was not able to provide an adequate church building for students from throughout the state. A condition of the grant of \$10,000 was that "when the church has

MONTHLY REPORT--SOUTHWIDE FUNDS EXECUTIVE COMMITTEE SOUTHERN BAPTIST CONVENTION

DUKE K. MCCALL, EXECUTIVE SECRETARY
NOVEMBER, 1946

RECEIPTS

	Program	Designated	World Relief	Total
	\$ 100.00	\$ —	\$ —	\$ 100.00
Alabama	17,774.18	1,393.99	23,293.09	42,461.26
Arkansas	10,484.02	435.91	2,396.66	13,316.59
Arizona	1,102.87	5.50	886.86	1,995.23
California	973.71	105.78	1,945.51	3,025.00
Dist. of Columbia	7,494.03	483.37	4,682.93	12,660.38
Florida	13,244.84	2,012.60	5,808.90	21,066.34
Georgia	19,705.43	3,386.61	15,714.92	38,806.96
Illinois	5,846.44	462.42	11,922.46	18,231.32
Kentucky	27,854.83	610.00	9,127.34	37,592.17
Louisiana	13,042.26	881.11	8,840.83	22,764.25
Maryland	2,796.69	—	—	2,796.69
Mississippi	23,638.09	3,027.75	34,251.33	60,917.17
Missouri	19,398.77	304.77	18,200.55	37,904.09
New Mexico	1,285.77	102.71	462.24	1,850.72
North Carolina	61,584.77	18,853.63	36,078.42	116,516.82
Oklahoma	30,639.77	3,334.96	15,736.31	49,711.04
South Carolina	31,989.61	186.96	8,842.14	41,018.71
Tennessee	56,804.84	5,096.71	25,484.51	87,386.06
Texas	—	15,762.63	57,800.53	73,563.16
Virginia	24,985.49	—	12,995.33	37,980.82
Totals Mo.	\$ 370,746.41	\$ 56,447.41	\$ 294,470.96	\$ 721,664.78
Yr. to Date	4,188,021.32	1,864,061.92	3,689,700.04	9,751,132.94
1945 to Date	3,507,949.86	1,578,099.34	—	5,252,218.22
Cent. Off. 1945 to date	—	9,349.66	—	9,349.66
Cent. off 1945 to date	—	163,279.05	—	163,279.05
H. T. Club-1945 to date	—	2,889.97	—	2,889.97

DISBURSEMENTS

	Current Month	Year to Date
S. B. C. Budget Fund	\$ 493,155.09	\$ 90,000.05
Foreign Mission Board	50,679.38	6,808,039.63
Home Mission Board	13,410.37	1,338,059.24
Relief and Annuity Board	37.88	505,159.95
Southern Baptist Hospital	55,486.18	1,375.74
Southern Baptist Theol. Seminary	54,793.59	312,558.16
Southwestern Baptist Theol. Seminary	48,505.32	304,352.94
New Orleans Baptist Theol. Seminary	54.50	285,138.41
W.M.U. (Training School & Designated)	5,530.47	28,839.59
American Baptist Theol. Seminary	12.00	76,099.86
Miscellaneous	—	1,509.37

\$ 721,664.78 \$ 9,751,132.94

Note—If anyone thinks Mississippi Baptists or Southern Baptists generally have gone out of the Mission Business, let them study the above figures. Nearly \$7,000,000 went to Foreign Missions out of nearly \$10,000,000 total. More might go if all of us brought our tithes and offerings to the house of the Lord! Doxology!

MISSISSIPPI BAPTIST CONVENTION BOARD
Baptist Building Jackson, Mississippi.

in hand, including this \$10,000, sufficient funds with which to complete construction of the building."

New Executive Committeemen

Due to removals it was necessary to elect three new members of the Executive Committee. New members elected were Rev. H. H. Aultman, Holly Springs, Dr. Fred B. Moseley, Lucedale, and Rev. Fred B. Bookter, McComb. Members reelected were: John D. Davis, Greenville, Dr. J. D. Ray, Starkville, Rev. R. D. Pearson, Macon; Dr. W. A. Hewitt, Jackson; E. D. Hurst, Laurel; and Rev. G. O. Parker, Magee.

Church building aid was granted to 54 churches and 34 churches were allotted varying amounts to aid in paying pastors' salaries.

In a report designed to strengthen the appeal of the Cooperative Program Goal of \$1,000,000 in 1947 the Cooperative Program Committee recommended:

1. That the Executive Secretary on the Cooperative Program during 1947;
2. That the Baptist Record be instructed to promote the Cooperative Program;
3. That all departments give emphasis to the Cooperative Program;
4. That a state-wide meeting be held on February 3 in Jackson and that the following groups be urged to attend: Pastors, Sunday school superintendents; W.M.U. presidents, Train-

ing Union directors, Brotherhood presidents, Chairmen of Deacons, and Chairmen of Finance Committees;

5. That each association be urged to promote such a meeting.

6. That the churches be assured that during the year only the Cooperative Program and the established special offerings would be promoted.

Plans Made For Radio

One of the most important actions taken by the Board was the adoption of the report of the Radio Committee. This report provides for the "Foundation work in the securing of Federal licenses for regular and FM broadcasting stations". A full report on this important action appears in another column.

Anticipating the fact that some of the department heads might attend the Baptist World Alliance in Copenhagen, Denmark, next summer, the Executive Committee recommended and the Board adopted a resolution granting leaves of absence to the four department heads with the longest service. The leave of absence is for six weeks and shall include the usual two weeks' vacation granted each worker. The four department heads included in the above are: Auber J. Wilds, State Training Union Secretary; E. O. Williams, State Sunday School Secretary; Miss Edwina Robinson, State W.M.U. Secretary and A. L. Goodrich, Baptist Record Editor.

1947 --- Proposed Schedule of Mississippi and

JANUARY

27-31—Associational Missionaries Meet, Clarke College.
 13-24—Preachers' School, Philadelphia, Miss.
 12-18—B. S. U. Vocational Emphasis.
 Simultaneous Associational S. S. Meetings.
 Leadership Schools for B.T.U. Workers in Pike and in Lebanon Association.
 Brotherhood Emphasis on Soul Winning, Co-operative Program and Leadership Training.
 Church Schools of Missions.
 19—Student Life—Enlistment Day.
 Read and Feature in Churches: Malachi 3:10—
 All-Church Simultaneous BTU Study Course in Marion County.
 6—Executive Committee State Convention Board.
 Evangelistic Visitation Campaign Preparation Through Prayer, Publicity and Preaching on Soul Winning.

APRIL

6-12—B. S. U. Volunteer Summer Service Enlistment, Evangelistic Visitation Campaign Harvesting.
 6-10—Pearl River County S. S. Enlargement Campaign.
 13-18—Pontotoc County S. S. Enlargement Campaign.
 27-May 2—Leflore County S. S. Enlargement Campaign.
 8—Mississippi Baptist Brotherhood Convention, Jackson.
 Brotherhood Emphasis on Lord's Day Observance.
 6-13—Youth Week in the Churches, BTU Sponsored.
 Offering for Aged Ministers.
 Church Libraries and Christian Literature.
 Simultaneous Enlargement B. T. U. Campaign, Neshob County.
 Sunday School Training Courses.
 1-3—State W. M. U. Convention, Jackson.
 7-11—District Music Conferences.
 Leadership School for B.T.U. Workers in Bolivar and in Holmes County.
 Four Key Church Central B.T.U. Training Schools in Bolivar County.

FEBRUARY

3—Cooperative Program Statewide Promotional Meet at Jackson.
 11-14—State Secretaries' Meet, California.
 25-28—Evangelistic Conference, Hattiesburg, Miss.
 9-15—B. S. U. Evangelistic Week.
 2-7—Deer Creek S. S. Enlargement Campaign.
 Church Visitation.
 Brotherhood Emphasis on Soul Winning, Cooperative Program and Leadership Training.
 9—Stewardship Sunday.
 9-15—Y. W. A. Focus Week.
 2—World Alliance Sunday.
 Leadership Schools for B. T. U. Workers in Pearl River and in Jones County.
 Evangelistic Visitation Campaign Census Taken, Tabulated and Used.

MAY

7-11—Southern Baptist Convention.
 4-6—Annual W. M. U. Meeting.
 11—Hospital Day on Mother's Day.
 11-17—Sunbeam Focus Week.
 4-11—Christian Home Week.
 Brotherhood Emphasis on Lord's Day and Christian Home.
 Leadership School for B. T. U. Workers in Alcorn County.
 Read and Feature in Churches, Malachi 3:10.

MARCH

Evangelistic Visitation Campaign Training and Enlistment.
 18-21—Stewardship Conferences.
 B. S. U. Study Course Month.
 10-14—Sunday School Conventions.
 23-28—Calhoun County S. S. Enlargement Campaign.
 30—Home and Foreign Mission Day in Sunday Schools.
 Three Key Church Central B. T. U. Training Schools in Leflore County.
 Brotherhood Associational Quarterly Meetings, Soul Winning, Cooperative Program and Leadership Training.
 3-7—W. M. U. Home Mission Week of Prayer.
 Leadership Schools for B. T. U. Workers in Leflore and in Lincoln County.
 Training Union Study Courses.

JUNE

12-18—B. S. U. Southwide Retreat, Ridgecrest.
 Summer S. S. Program and Vacation Bible Schools.
 Brotherhood Associational Quarterly Meetings and Emphasis on Lord's Day.
 State Assemblies and Ridgecrest Y.W.A. Camp.
 29—Christian Education Day.
 Radio—The Baptist Hour.
 30-July 4—State Music Leadership Conference.
 2-20—Fifteen B. T. U. District Conventions.

Mississippi and Southern Baptist Activities -- 1947

JULY

29-August 3—World Alliance, Copenhagen.
 B. S. U. Summer Service.
 New Orleans Theological Seminary.
 Ridgecrest Assemblies.
 Sunday School Summer Program.
 Brotherhood Emphasis on Soul Winning.
 Young People's Camps and Rallies.
 Simultaneous Program B. T. U. in Jones County.
 10-30—Ridgecrest B. T. U. Three Weeks.
 Special Summer B. T. U. Work, Using Students.

OCTOBER

Association Meetings.
 26—State Mission Day in the Sunday Schools.
 Sunday School Training Courses.
 Student Join-the-Church Day (following college openings).
 30 to Nov. 2—Southwide B. S. U. Conference, Memphis.
 27-31—Brotherhood District Meetings.
 Brotherhood Emphasis on Stewardship and Cooperative Program and Laymen's Revivals.
 12—Laymen's Day.
 W. M. U. Church Night of Stewardship.
 3-4—State Music Convention.
 Leadership School for B. T. U. Workers in Lee County.
 Simultaneous Leadership Schools B. T. U. Workers in Prentiss and Pontotoc Counties.
 Three Key Church Central B. T. U. Training Schools in Prentiss and Pontotoc Counties.

AUGUST

B. S. U. Summer Service.
 10-16—G. A. Focus Week.
 W. M. U. Camps.
 W. M. U. Week, Ridgecrest.
 Brotherhood Emphasis on Soul Winning.
 Sunday School Summer Program.
 Southwestern Seminary.
 Young Men's Mission Conference, Ridgecrest.
 Leadership School for B. T. U. Workers in George and in Jackson County.
 Four Key Church Central B. T. U. Training Schools in Jackson County.

NOVEMBER

17-19—Mississippi Baptist Convention.
 Every Member Canvass.
 State Papers and Mission Magazines.
 9-15—R. A. Focus Week.
 Orphanage Gifts at Thanksgiving.
 3-7—Brotherhood District Conferences and Associational Quarterly Meetings and Laymen's Revivals and Emphasis on Cooperative Program and Stewardship.
 Leadership Schools for B. T. U. Workers in Covington County and in Yazoo County.

SEPTEMBER

Association Meetings.
 8-12—W. M. U. Season of Prayer for State Missions.
 Training Union Study Courses.
 W. M. U. Training School.
 Brotherhood Associational Quarterly Meetings, Emphasis on Soul Winning and Laymen's Revivals.
 All-Church Simultaneous Study Course in Pearl River Association.
 Leadership School for B. T. U. Workers in Columbus Association.

DECEMBER

Every Member Canvass Completed.
 1-5—W. M. U. Week of Prayer for Foreign Missions.
 5—Southwide Simultaneous Training Union Associational Meetings.
 28—Student Night at Christmas.
 Brotherhood Emphasis on Missions and Cooperative Program and Brotherhood Associational Quarterly Meetings.
 State-wide Associational B. T. U. Officers' Clinic.
 Simultaneous Associational Mass Meetings December 8.
 State Training Union Convention, December 30.

Sunday School Department

E. C. WILLIAM, Secretary
Miss CAROLYN MADISON, Elementary Secretary

NOVEMBER STANDARDS

These units became standard during November: Fifth Avenue school, Hattiesburg, Dr. I. E. Rouse, pastor, Carl Bond, superintendent; Oakvale school, Rev. W. H. Wood, pastor, H. L. Speights, superintendent; Vota Vita Intermediate class, Monticello, Mrs. D. O. Horne, teacher; Beginner department, Meridian, First, Mrs. J. M. Slaughter, superintendent.

We are grateful to these leaders for this good work in bringing their units up to the standard.

WHAT IS HOME LIFE?

Home Life is the new Christian family magazine, with its portrayal of Christian home life at its best, and is the new magazine put out by the Sunday School Board, and that will make its appearance on the first of January.

Home Life absorbs The Cradle Roll Home, the magazine we have been using for Cradle Roll and Nursery work, and it also absorbs The Better Home, the Extension department magazine.

What The Purpose of Home Life?

The purpose of Home Life is in line with the purpose of the Sunday school. "A Christian Home for Every Baby" is the purpose of the Cradle Roll and Nursery departments, and it is also the purpose of Home Life.

To help parents bring up their children in the fear and admonition of the Lord is the purpose of the Beginner and Primary departments, and it is also the purpose of Home Life.

To lead boys and girls to accept Christ and to help them form right habits is the purpose of the Junior and Intermediate departments, and it is also the purpose of Home Life.

To strengthen in the Christian faith and to prepare for the best living and to provide spiritual food for Christian fellowship, strength and comfort is the purpose of the Young People's and Adult departments, and it is also the purpose of Home Life.

To take the blessings of the church to those who cannot come to the Sunday school on Sunday morning is the purpose of the Extension department, and it is also the purpose of Home Life.

Home Life needs the Sunday school to distribute it, and the Sunday school needs Home Life to distribute. Because the Sunday school deals regularly with all ages and all groups it seems to be the most effective church agency for distributing this magazine. It will take all of the Sunday school to place Home Life in every home each month. The Cradle Roll and Nursery workers should see that every home where there is a baby has a copy of Home Life each month. Since this magazine absorbs The Cradle Roll Home, it is now the magazine for Cradle Roll and Nursery visitors to distribute.

The Extension department should see that every home where there is an Extension department member or prospect member has a copy of Home Life each month. This new magazine absorbs The Better Home, and is now the periodical for the Extension department workers to distribute.

A copy of Home Life should be in every home of the Sunday school and church.

How Distribute Home Life?

The general officers of the school,

the department leaders and the class leaders will make definite plans for the distribution of Home Life among all the homes of their church. It will take leadership to put Home Life in every home where the church should minister, but it can be done. It will take leadership to train a great Sunday school organization to visit all the homes every month and leave a copy of this magazine, but the efforts will surely be profitable, and the results may be remarkable.

It will take leadership to lead a church to purchase sufficient copies of Home Life to reach every home every month, but it can be done. The needs for such an achievement cry day and night from neglected children, wayward boys and girls, misguided and deluded youth, and from parents held to paths of neglect. All these, and many others, are ample reasons why a school should purchase sufficient copies of this magazine for every home and plan definitely for its distribution each month.

When Does Home Life Begin?

Home Life begins January 1. It will be ready when you order your literature for the quarter January-March. Be sure to include in your order enough copies of Home Life for every home. Also, do not forget that hereafter there will not be The Cradle Roll Home and The Better Home to order. Both of these have been absorbed by Home Life.

What Does Home Life Cost?

Home Life costs 25 cents for three monthly issues. It is a monthly magazine, but is to be ordered quarterly just like the rest of the literature. For the full quarter of three months the price is only 25 cents. It will be ordered from the Baptist Sunday School Board, Nashville, Tenn., just as all the other literature.

What Is The Goal?

The desired goal is that a copy of Home Life shall be delivered every month to every family in my community not ministered to by another church.

It will be well for the pastor and superintendent to call a conference of church leaders, and let the first effort in this conference be for a unanimous decision to put Home Life into every home not now being served by some other church.

Write For Free Leaflet

If you want a free leaflet telling all about Home Life, write your State Sunday School Department and it will be gladly sent.

ANTIOCH IN WARREN COUNTY ORDAINS DEACONS

Antioch church in Warren county on November 24, ordained two men recently elected by the church to serve as deacons. Dr. Swan Haworth of First Baptist, Vicksburg, brought an impressive message on the occasion. All day services with a luncheon at the church called together a large crowd. A third new deacon, A. H. Jones, came from Calvary church, Vicksburg.

Those ordained were: R. L. Hullum and F. T. Hullum. Pastor R. S. Bradford and his people are rejoicing over the results they are able to see in the work.



Department of Church Music

LUTHER A. HARRISON, Secretary

MAN AND MUSIC

When God created man, He put into him everything necessary for all generations. We find him from the very beginning capable of enjoying the beauty of the earth. All through the ages men have sought to reach out for greater things. We are amazed when we look at the pyramids—when we think of Roman civilization and Greek culture centuries ago, we are led to say: "I cannot understand it."

Men were reaching out for greater things. Man has never been satisfied with the accomplishments of the past.

We are made to marvel when we read in God's word that Solomon had a great Temple Choir of 4,000 singers and such that played upon the instruments.

When we read God's word and see the large place music had in worship in Bible times, we are amazed. God's children have recognized from the days recorded in Genesis that music not only prepares us for worship but that it is a part of our worship service and that we worship God with and through music.

Schubert died at a very young age but gave to the world over eleven hundred pieces of great music. Included in these were ten symphonies and many other great works.

Handel in just 24 days wrote the world's greatest piece of Sacred Music—an oratorio, the "Messiah."

We have a world filled with enough good music left by these, and hundreds of others, that we have no lack of Good, Sound, Stable music.

Europe has been the center of Great music. Somehow they have been able to instill in the hearts and very beings of the people a love of Good Music, while in America we have gone off after a cheap type of syncopated, jazz music and we come very near going too far in that direction. We did go so far that it is going to take some time to build a taste for and an interest in Great Music.

The public schools of the United States are making the greatest contribution to good music of any single group. Their work will be felt by more because it reaches so many individuals. Music Clubs, Organ Guilds, and Symphonic Organizations will add to this influence greatly. However they reach only a few people in proportion to our masses of people.

It seems to me that today is the day when the church should take its place in the Battle Line and make its stand known to the entire world. If the church bows to cheap, mediocre, jazz music, we are going to have to pay an awful price before it is over.

Most pastors want good music. Some are willing to compromise with other groups thinking that people are going to congregate where the most noise is made. Some pastors want better music but have not led their church to provide for it. The pastor is our key to most situations. If the pastor demands a good Sunday School, he can have a good one. We will not go far beyond the pastor in our church music program.

Mississippi Baptists are making progress in their music program. We

have more calls than we can fill for schools, conferences, and clinics. Every mail brings to our desk requests for methods, materials and programs.

We are going to place special emphasis on the following during 1947:

The Training Union Ensemble work will be continued with these changes. We will have the large (13 or more), and small (12 or less) and the mixed (boys and girls); these will not compete with each other. Every church in Mississippi should try to organize at least one of these singing groups.

The Sunday School Hymn-players will be carried into our 1947 program with definite dates for elimination contests. This is for Junior and Intermediate boys and girls. Every church should place great emphasis on this for we have a great shortage of pianists for our Sunday Schools and other organizations.

The Brotherhood Quartets are really coming into their own. We are having requests for books for at least three quartets each week. Keep this going, brethren. I have 300 books left and we want 500 quartets.

We are asking each Woman's Missionary Union to organize a Ladies' Octet. Miss Robinson says that they are ready to go. These women will do it too.

We are asking every church to organize an Instrumental Ensemble. You may not be able to have an orchestra but you can get 4, 5 or 6 horns together and get someone to work with them. Rodeheaver Co., has promised us some extra good arrangements by January 1st for these groups. Bro. Hines Sims of the Music Department at Nashville, is ready to help with this part of our program.

May I suggest the following:

FIRST, let us be careful in deciding what we want. Many are making a mistake in leading the church to some great music program only to find after they get it, it is not what they wanted at all. I can give you several pastor's testimonies concerning this.

SECOND, let each church do something definite about its music program. Most any plans well worked out will be better than we have had, if it is planned well and we follow through.

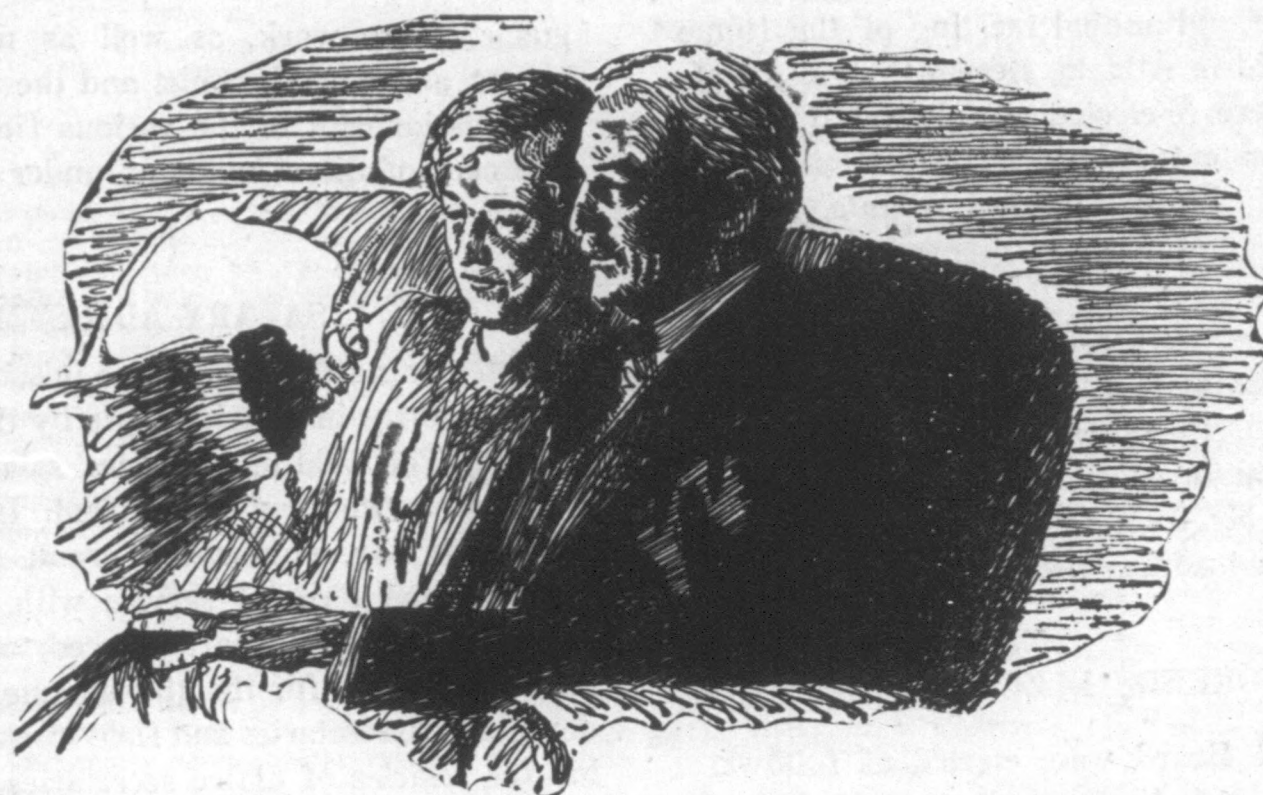
THIRD, let us see that every age group of the church has been taken care of in our music program.

FOURTH, let us work at the job of music throughout the year, just as we do in Sunday School, Training Union, and Woman's Missionary Union.

FIFTH, let us seek to make our music spiritual. Spiritual music is the only kind of music your music department wishes to recommend.

May the Lord help us to make the New Year of 1947 our greatest year and let us do our best to have our best music.

Some 36 gathered at Carthage Church during R. A. Focus week to pay honor to the boys in a formal banquet and evening of fellowship with fathers, friends and sons. Toastmaster Jimmy Potter introduced his fellow R. A., Jimmy Mack Reagan who paid tribute to the 'dads' and the response of the fathers was made by Sunday School Supt. M. D. Reagan. Pinch-hitting for the pastor, Mrs. William Potter gave the address of the evening. R. A.'s participating on the program were Glenn Ballenger, Billy Priscock, Glen Nazary, Sonny Scrivner, James H. Brooks, Pat Munday and Jimmy Cotton.



Security and Contentment

A MESSAGE TO MEN AND WOMEN WHO PLAN EVENTUALLY TO GIVE
PART OR ALL OF THEIR ESTATE TO SOUTHERN SEMINARY

If you are one of those consecrated individuals who would like to give a sum of money, bonds, or real estate to the Southern Seminary now, and yet cannot afford to give up the income from this property, we heartily suggest that you study our Annuity Plan.

By this plan you can have the pleasure and satisfaction of making your gift now, yet without suffering any loss of income during your lifetime. In fact, you will be even *more* certain of a steady income as long as you live. The Southern Seminary Annuity Plan offers a liberal rate of interest—actually *more* than Government bonds and other investments of guaranteed safety. Yes, the Annuity Plan enables you to

"eat your cake and have it, too!"

Hundreds of older men and women are living on annuities of this kind. They are happy, contented people, free from worry, because their income is guaranteed for life; and possessing the inner peace and satisfaction of knowing that their cherished plans for Southern Seminary cannot miscarry.

Won't you write Dr. Fuller if this plan appeals to you? The President or any of the Trustees of the Seminary will be glad to call on you personally or to send you the information you desire by mail. We invite inquiries and there is, of course, no obligation.



Southern Baptist Theological Seminary

LOUISVILLE, KY., , , , DR. ELLIS A. FULLER, PRESIDENT.

Annual Meeting of the Home Mission Board

By JOHN CAYLOR

The one hundred second annual meeting of the Home Mission Board was held in Atlanta, December 3-4. All officers of the Board were re-elected as follows: G. Frank Garrison, Atlanta, president; W. A. Duncan, East Point, Georgia, vice-president; Frank Graham, Atlanta, recording secretary.

The Board's executives were re-elected. Dr. J. B. Lawrence is in his eighteenth year as executive secretary-treasurer of the Board. Re-elected with him were Dr. Courts Redford as assistant executive secretary; Mr. George P. Whitman, attorney; Mr. J. W. Wing, office secretary; and Mr. B. M. Crain as business manager.

FIELD WORKERS ELECTED

Field workers for the Board were elected as follows: Dr. John D. Freeman, Dr. J. L. Aders, Rev. Fred A. McCaulley, and Misses Irene Chambers, Bertha Wallis, Nancy Cooper, and Vena Aguiard.

All department heads of the Board were re-elected. Rev. R. G. Van Royen is secretary of the department of visual education; Rev. Lewis W. Martin heads the department of schools of missions with Miss Margaret Hutchison as his associate; and Dr. John Caylor is secretary of the department of education and publicity. Mrs. L. Irvin Lawrence is book editor in the department.

Dr. C. E. Matthews of Texas was elected to head the department of evangelism and submitted a plan for South-wide evangelism which was adopted by the Board.

Dr. Roland Smith of Atlanta, who is statistical secretary of the National Baptist Convention, Inc., and editor of the Georgia Baptist, was re-elected as assistant to Dr. Lawrence in the direction of Negro work.

The department of co-operative mission work was officially set up as the combination of rural evangelism, city missions and work in Western states, under the superintendency of Dr. S. F. Dowis, whose responsibility heretofore has been in the field of city missions. Dr. Jacob Gartenhaus begins his twenty-sixth year as superintendent of the department of Jewish work.

Rev. Alfred Carpenter, who directed camp work during the war and who is still the contact man for chaplains, was re-elected to head the department of direct missions. Spanish, Indian, French, Italian, Chinese, and other lan-

guage group work, as well as mission centers, rescue homes, and work in Cuba and the Canal Zone, with some 500 missionaries in the various fields, constitutes the department of direct missions under Dr. Carpenter's supervision.

SALARY ADJUSTMENTS

Welcome news to the home missionaries on the field is an adjustment in salaries made by the Board in its annual meeting. The field missionaries' salaries were adjusted upward approximately 15 per cent. In the adjustment, the size of family, payment of rent, college and seminary training, and term of service with the Board were considered. Base pay was advanced, and adjustments were made to account for the above-name conditions. Salaries of department secretaries and field workers were not changed, but the salaries of office secretaries were increased.

THE 1947 BUDGET

A budget of \$1,207,000 was adopted by the Board for its 1947 current operations. This anticipates an income of \$810,000 from the Co-operative Program, \$267,000 for current operations from the Annie Armstrong Offering, and \$130,000 from general designations.

NEW WORKERS ADDED IN 1946

According to a tabulation of reports, 120 new workers were added during 1946. The net total of missionaries reported in the annual meeting was 722. In addition, 202 student summer workers were added for ten weeks in the past summer. This means that 924 missionaries served Home Missions during 1946.

A NEW FIELD TO BE OPENED

In view of the present situation among migrants in the South, and in anticipation of an increasing number of migrant people in these changing times, a strong committee made careful study and recommended to the Board that an appropriation be made to begin migrant work. While this work will have to begin with one missionary couple and one chapel trailer, it may be that the field will become quite challenging to Southern Baptists.

GOOD ATTENDANCE AT BOARD MEETING

The Home Mission Board consists of eighteen local members and twenty state members. Only four members of the Board were prevented from attending the session, three state members and one local member.

Roberson, Rev.
Rogers, Rev.
Rouse, Dr. I.
Rushing, Rev.
Ryan, Rev. R.
Rust, Rev. M.
Sandifer, Rev.
Sansing, Rev.
Sansing, Rev.
Savell, Rev. C.
Sewell, Rev.
Sherman, Rev.
Shirley, Rev.
Siler, Rev. J.
Smith, Dr. B.
Smith, Rev.
Smith, Rev. J.
Smith, Rev. M.
Smith, Rev. S.
Smyly, Rev. C.
Soileau, Rev.
Schjeveland,
Stewart, Rev.
Orleans,
Solle, Rev. H.
Spikes, Rev.
Stewart, Rev.
Stogner, Rev.
Storie, Rev.
Sturdivant,
Sullivan, Dr.
Sumrall, Rev.
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Talbert, Rev.
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Ministers Participating In Retirement Plan

(A partial list)

Roberson, Rev. H. W., Vicksburg	Talbert, Rev. Carl, Marion
Rogers, Rev. J. Reese, Collins	Taylor, Rev. Glehwood L., Agricola
Rouse, Dr. I. E., Hattiesburg	Thomas, Rev. C. S., Jackson
Rushing, Rev. H. J., Laurel	Thompson, Rev. C. W., Aberdeen
Ryan, Rev. R. C., Ocean Springs	Thompson, Rev. J. D., Plantersville
Rust, Rev. Malcolm B., Pascagoula	Tipton, Rev. W. W., Fernwood
Sandifer, Rev. W. P., Wesson	Treadway, Dr. C. F., Cleveland
Sansing, Rev. J. F., Caledonia	Trotman, Rev. W. A., Long Beach
Sansing, Rev. L. G., Booneville	Tullos, Rev. R. A., Greenwood
Savell, Rev. Carmon A., Vardaman	Turner, Rev. Luther K., Richton
Sewell, Rev. W. L., Prentiss	Tyler, Rev. W. C., Blue Mountain
Sherman, Rev. J. H., Courtland	Varnado, Rev. M. S., Pascagoula
Shirley, Rev. H. W., Purvis	Vaughan, Rev. Milford, Handsboro
Siler, Rev. J. W. T., Arcola	Walker, Rev. A. T., McLaurin
Smith, Dr. B. Frank, Magnolia	Walker, Rev. J. D., Calhoun City
Smith, Rev. Grady, Forest	Walker, Rev. Phil J., Summit
Smith, Rev. J. B., Hollandale	Ward, Rev. A. A., Lena
Smith, Rev. M. Glenn, DeKalb	Warren, Rev. W. L., State Line
Smith, Rev. Solie I., Stonewall	Weathersby, Rev. A. B., Bogue Chitto
Smyly, Rev. C. J., Blue Mountain	Wells, Rev. A. P., Brookhaven
Soileau, Rev. E. Y., R. 2, Picayune	Wells, Rev. G. E., Magnolia
Schjeveland, Rev. H. Christy, Rosedale	Wells, Rev. Lewis V., Bogue Chitto
Stewart, Rev. J. B., N.O.B.T.S., New Orleans, La.	Wells, Rev. Zeno M., McComb RFD
Sollie, Rev. Herman, R. 7, Meridian	West, Rev. H. G., Ecu
Spikes, Rev. J. M., Isola	White, Rev. S. M., Summit
Stewart, Rev. W. E., Hattiesburg	Wilborn, Rev. F. G., Lucedale
Stogner, Rev. Billy Davis, Tylertown	Wiley, Dr. G. E., Grenada
Storie, Rev. W. R., Hattiesburg	Williams, Rev. Owen, Utica
Sturdivant, Rev. J. W., Merigold	Wilson, Rev. M. T., Liberty
Sullivan, Dr. W. A., Natchez	Woodham, Rev. R. C., Hattiesburg
Sumrall, Rev. S. E., Bay Springs	Wilson, Rev. W. H., Lorman
Sumrall, Rev. Troy A., Hattiesburg	Wyatt, Rev. W. C., Biloxi
Talbert, Rev. A. W., Jackson	Wallace, Rev. R. L., Raymond
	Young, Rev. D. I., Greenville

Note: Every Mississippi Baptist Pastor should be a participant in the Ministers' Retirement Plan. It is growing all the time. Write Dr. D. A. McCall, Baptist Building, Jackson, Mississippi, for application blanks. The names listed above are only a few of our several hundred pastors "who belong."

WHAT DOES IT MEAN TO BE A PARTICIPANT IN THE MINISTERS' RETIREMENT PLAN?

FIRST, IT DOES NOT MEAN THOSE NAMED IN THIS AND SIMILAR LISTS ARE NOW RECEIVING FROM THE PLAN. THEY ARE NOT! THEY ARE PAYING INTO THE PLAN NOW!

SECOND, THEY ARE PROTECTED IN CASE OF DISABILITY.

THIRD, AN ANNUITY IS PROVIDED AT THE RETIREMENT AGE OF 65.

EVERY PASTOR SHOULD JOIN WITH THESE AND OTHERS IN THIS PLAN!

H. P. Porter Resigns East McComb Church

Rev. H. P. Porter resigned the pastorate of East McComb Church on November 1.

Mr. Porter served East McComb Church for three years as co-pastor with Rev. W. A. Gill. Upon Dr. Gill's retirement about a year ago, Mr. Porter was selected as pastor. He has entered Mississippi College, where he will study for his degree. This will require about one year.

Mr. Porter is submitting his letter of resignation expressed great appreciation of the support given him by members of the East McComb Church and for the privilege of working with Dr. W. A. Gill whom he described as "more than a pastor, Father, Friend, Counsellor, Executive, Student, Evangelist, an Example, and a Faithful Preacher of the Word."

—BR—

The Clinton church Orphanage gift totalled \$216.32 for the special offering.

CLARKE COLLEGE TO RECEIVE BEQUEST FROM KENT ESTATE

(Continued from Page One)

It will go toward one of the new buildings in the Improvement Program.

It is largely through the interest and thoughtfulness of Mrs. Jeff Kent of Forest, sister-in-law of the deceased, that Clarke has become the beneficiary in this estate. She and her husband, the late Judge Jeff Kent, have loved Clarke Memorial College through the years and have invested substantial sums of money personally in its unique spiritual ministry. The college received some time ago a grant of \$1,000 in cash through the will of the late Miss Anna Kent, a sister to Mr. R. C. Kent and Judge Jeff Kent. This latest bequest gives additional evidence that Clarke continues to live and grow as a "Child of Providence and Prayer."

—BR—

The centennial observance will be held at Shelby, N. C. church June 15-22. Dr. Zeno Wall, formerly of Clinton is pastor there.

Mississippi Calendar Of Prayer

MISSISSIPPI CALENDAR OF PRAYER
December 16—Mrs. E. Ray Bullock, Covington County W.M.U. Superintendent, District 7; Ira B. Seale, Trustee, Baptist Memorial Hospital; B. T. Bishop, Member Committee on Social Service.

December 17—F. D. Montague, Trustee, Woman's College; N. R. McCullough, Trustee, Mississippi College; Mrs. M. C. Conerly, Marion County, B. T. U. Director.

December 18—E. L. Byrd, Trustee, Woman's College; J. B. Perry, Trustee, Baptist Memorial Hospital; D. A. McCall, member Standing Committee on Temperance.

December 19—E. G. Palmer, Clarke County Associational B. T. U. Director; A. S. Bozeman, Trustee, Mississippi College; Robert E. Boyd, Union County Associational Sunday School Superintendent; Nora Lee Ray, English faculty, Blue Mountain College.

December 20—Mrs. B. C. Cox, Gulf Coast Associational WMU Superintendent, District 7; Miss Willie Mikkell, Lawrence County B. T. U. Director; Miss Hazel Burnham, Music faculty, Blue Mountain College; M. P. Moore, Trustee, Baptist Memorial Hospital.

December 21—O. S. Ellis, Jasper County Associational B. T. U. Director; W. D. Lofton, Trustee, Mississippi College; I. E. Buchanan, Trustee, Mississippi College; Miss Annibel Jenkins, Piano faculty, Blue Mountain College.

December 22—Mrs. George D. Williams, Lincoln County W. M. U. Superintendent, District 8; W. B. Kenna, Trustee, Woman's College; Mrs. A. G. Felder, B. T. U. Director, Mississippi Association.

—BR—

Have you made your THANKSGIVING OFFERING to the Baptist Orphanage? If not, it is not too late to do so now. Why not make it a combined THANKSGIVING AND XMAS OFFERING?

MISSISSIPPI COLLEGE HAS DISTINGUISHED VISITORS

Clinton, Miss., Dec. 7, 1946 — Mississippi College had several distinguished visitors this week who were presented to the faculty and students. Judge F. M. Bailey, Associate Justice of the Supreme Court, Oklahoma City, Okla., a graduate of the class of 1897 of Mississippi College, visit his Alma Mater and many friends here. Judge Bailey is a brother of the late Mrs. A. J. Aven who was the college librarian for many years, and whose former home was recently given to Mississippi College to be used by the Department of Music. The gift was made by Mrs. Aven's daughter, Mrs. Anna Ward Whittington. Mrs. Aven had organized the first Mississippi College Glee Club over fifty years ago.

On Friday, Congressman W. M. Whittington spoke to the faculty and students on the subject "Victory That Brings Peace". The address was masterful and scholarly and was the product of a real statesman. He is the son-in-law of the late Dr. and Mrs. Aven. Congressman Whittington is an alumnus of Mississippi College of the class of 1898 and now represents the Third District. He is Chairman of the important Rivers and Harbors committee.

Dr. D. A. McCall, another former student of Mississippi College spoke Wednesday night telling about his recent trip by air to Baptist Mission fields in South America. He is the Executive Secretary of the State Mission Board, and while his home is in Clinton, he is away so much that it is a rare privilege to see and hear him.

A Small College Rendering A Great Service

GIVE NOW TO THE \$350,000 STRENGTHENING AND IMPROVEMENT PROGRAM FOR CLARKE MEMORIAL COLLEGE!

Send Contributions to:

DR. D. A. McCALL, Box 530, Jackson 105, Miss.

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Our service is unconditionally guaranteed for one year.

JASPER EWING & SONS
227 S. State Street — Jackson, Mississippi

Sunday School Lesson

Prepared by Bracey Campbell. Lesson
For December Fifteenth
**A LETTER ON CHRISTIAN
BROTHERHOOD. Philemon.**

1. The Persons. 1. Paul. At the time of writing, he was a prisoner in Rome, charged with treason against the empire, because he acknowledged only Christ Jesus as Lord. Of course his indictment was not thus formally written, but when he was put to death, if, indeed, he was put to death by the Romans, it was undoubtedly of this charge. The Romans have always had the temporal and spiritual authorities mixed up in their thinking, hence, they could not think of a man as acknowledging one king of his soul while he owed allegiance to the temporal authority of another.

2. Philemon. Resident of Colosse, a convert to Christianity through Paul's ministry, a man, evidently, of considerable means, since the church of Colosse met in his house and he was the owner of at least one and perhaps a number of slaves.

3. Onesimus. A slave of Philemon, a slave who had run away from his master, Philemon, and had carried with him in his flight some of his master's good, of what character and worth we do not know.

THE EPISTLE

1. The Introduction. Three of the 25 verses are occupied with the signature, address and benediction. Note the terms of tender affection employed throughout the entire letter. Sister Apphia was most likely the wife of Philemon, and Archippus probably his son, thought by many to have been missionary pastor of Colosse.

2. Expression of Gratitude. Paul thanks God for Philemon, and he lets Philemon know that. Paul recognizes good in a brother and commends the brother for his goodness. Paul has a favor to ask of his friend, such a favor as will require the exercise of great charity, so he begins in a tone which speaks of a certainty that the favor will be granted. Paul expects great thing of God. Maybe that is the reason Paul received great things from God and his other friends as well.

"I never mention you in my prayers without thanking my God for what I hear of the love and faith you have in the Lord Jesus" V. 3 (God-speed). It is Philemon's faith in the Lord Jesus that makes it possible for him to have love toward all the brethren, "the saints". The source and foundation of all goodness and nobility of character is faith in the Lord. That must have its roots deep in the soul if love toward men is to spring from it. "That the fellowship of thy faith may become effectual" in the knowledge of all good. The word for "fellowship" is of rather frequent occurrence in the New Testament, and means "bounty", "charitable distribution." It means not primarily a sense of pleasure in companionship of agreeable acquaintances, but rather a sharing with companions of a task undertaken for the glory of the Lord. A home for the pastor is to be built, extensive improvements on the church home are to be made, endowment of a college is to be increased, a big missionary program is to be launched, so big that no one man can hopefully undertake it. Let us under-

MISSISSIPPI BAPTISTS PLAN FOR RADIO STATIONS

(Continued from Page One)

tain the physical freedom of the United States and the stations are to serve as a means of spiritual freedom through the proclamation of the Word. To this end every church is to be given an opportunity to contribute to this memorial. The committee suggested that ten dollars be given for each gold star person who served and that a minimum of a dollar be given for every other person who served.

The plan also provides that the names of those memorialized be submitted and preserved in a suitable manner in the central studio.

Those serving on the Radio Committee were Prof. C. L. Milling, Ruleville; Rev. Joe T. Odle Crystal Springs; and Dr. John W. Landrum. Canton.

take it let US undertake it. If we do, we must have fellowship, we must share, we must each do a part — that's fellowship.

III. Paul Requests of Philemon. That he will receive his run-away slave as a brother. Slave Onesimus had run away, stealing some of his master's goods as he went. Slave Onesimus had gone to Rome and lost himself in the vast multitudes of people thronging the streets and slums of the city. Some Christian worker had likely become acquainted with the run-away and had led him to Paul, who, in turn, had led him to the Lord. Having become a Christian, the slave must now return to his master, and Paul undertakes to make that return as easy as possible. So he informs Philemon that his slave has become a Christian, and that through the same laborer, Paul, who had led Philemon to the Lord. And as the Roman, Philemon, and the converted Jew Paul, had become brothers in the Lord, so had Slave Onesimus become with them.

Onesimus the pagan slave had been of little worth to his master, but Onesimus the Christian would be of great worth to his earthly master. Paul does not even say that Philemon must set Onesimus free — freedom might not have been best for Onesimus just then—but Paul does beseech Philemon to treat his slave kindly and with Christian sympathy.

IV. A Pauline Hint. Vv. 12-14. Looks to me as though Paul wanted Onesimus about, but would not keep him without the consent of his master. Paul needed the services of some man to go on errands for him (and Onesimus appeared to be such a one as he could use.)

V. Paul's Peroration. Vv. 19-25. He wrote the letter with his own hand. He is confident Philemon will do what is asked of him, and, yea, even more. Paul wants a room prepared for his convenience in Philemon's house, that he may come and spend the day or two days as guest in the home of his friend. Maybe he had done that in the by-gone days, and had on such an occasion led young Archippus to the Lord. His presence had been a blessing to the home, and it would be so again.

Starts Relief in 6 Seconds
from All 6 usual
Cold Miseries
Ask for COLD PREPARATION
for TABLETS OR LIQUID 666
Caution: Take only as directed

Mississippi Baptists

(Continued From Page Three)

personal hatred as to win a person from his strong drink. But at least we have tried. We still believe "Love never fails." The recent session of the Mississippi Baptist Convention was another exemplification of that truth.

The way of hate is the way of division, devastation, destruction, death, and hell. God's man will not walk that way.

The way of love is the way of life, freedom, growth, happiness, health, and heaven. God's people walk that way! Read I John, chapters 1-5.

Some Christmas Questions

By J. E. DILLARD

Have a round-table discussion of the following:

1. What does the word "Christmas" mean?
2. Whose birthday do we celebrate at Christmas? Why?
3. How do we celebrate His birthday?
4. Do we think more about Christ or Santa Claus at Christmastime?
5. How did the "giving" custom get into Christmas?
6. Do we think more of "giving" or "getting" at Christmas?
7. How would you feel if on your birthday everybody except you received a gift?
8. How can we make a pleasing gift to Christ this Christmas? (Read Matt. 25:31-40).
9. Why do we think of Lottie Moon at Christmas time?
10. What shall we do about it?



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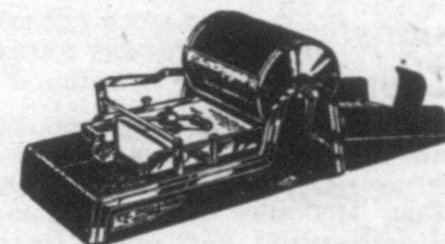
OUR NEXT CLASS

will be admitted in January. Application for admittance should be made now.

SOUTHERN BAPTIST HOSPITAL

LOUIS J. BRISTOW, Superintendent
New Orleans 15, Louisiana

A Christmas Gift from the church to the church



Order today! There will be a decided price increase after January 1, 1947.

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Post Card to Legal Size

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Precision-made—a minimum of adjustable parts. Automatic feed, streamlined design. Speed-O-Print is unequalled as a gift for a wide-awake church to give itself—a Christmas gift that will bring years of service.

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Baptist Book Store

213 WEST CAPITOL STREET,
JACKSON, MISSISSIPPI

GOING PLACES

BY A. L. GOODRICH

SECOND AVENUE LAUREL
IS NUMBER 834

Second Avenue Church, Laurel, has adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record and becomes number 834 on the growing list of EVERY FAMILY Churches.

J. W. Storey, long time friend of the Baptist Record and active member at Second Avenue sent the good news about Second Avenue and in his letter seemed to have a note or triumph between the lines. He wrote: "Your request has been granted by a vote by the deacons and later by the church in conference for the EVERY FAMILY Plan".

Jones County is one of the very best Baptist Record counties in the state and the additions from Second Avenue aided the Baptist Record in getting beyond the 55,000 mark in circulation.

Baptist Record readers in Jones county are now listed as follows: BEULAH 72, BEACON 95, BETHEL 14, CENTERVILLE 36, COUNTY LINE 50, ELLISVILLE 131, Estabutchie 3, HARMONY 47, Fair field 6, LAUREL FIRST 532, SECOND AVENUE 278, LOWREY CREEK 23, MOSELLE 69, MT. ORAL 44, OVETT 44, PINE GROVE 53, SAND HILL 25 SHARON 45, CALVARY 19, Friendship 2, SHELTON 39, SUMMERLAND 40, TUCKER CROSSING 32, WEST LAUREL 173, SOUTH LAUREL 36, BETHLEHEM 59, SANDERSVILLE 44, NEW HOPE 22, INDIAN SPRINGS 21, FELLOWSHIP 19, HEBRON 44.

MISSISSIPPI COLLEGE
MINISTERIAL CLASS

Rev. Glen Sherrod, Mississippi College Ministerial Class president, invited us to speak to the Mississippi College preachers and we needed no second invitation. Those fine, earnest consecrated young men are an inspiration. We always feel younger after having fellowship with them.

At this time there are approximately 130 ministerial students with more clamoring for entrance, but as of old there is "no room in the inn".

A majority of the Mississippi College ministerial students who have pastorates also have the EVERY FAMILY Plan of the Baptist Record. Several of those without this popular and progressive plan are now making plans to have it adopted by their churches.

INDIAN SPRINGS IS
NUMBER 835

Indian Springs Church, Perry county, wrote, heard, adopted. Three words tell the story.

A few weeks ago, Mrs. Roy Spiers, wrote for information about the EVERY FAMILY Plan of the Baptist Record. She stated that Indian Springs Church had 20 families.

A few days later she received a letter stating that it would cost only \$1.67 a month to send the Baptist Record to 20 families.

Evidently Indian Springs Church approved of the plan for a few days later the EVERY FAMILY list of 20 names was received.

Perry County now has Baptist Record readers listed as follows: AR-LINGTON 14, BEAUMONT 73, GOOD

SPARKS & SPLINTERS

Clinton, Miss. — Mississippi College is playing an important part in the meeting of the Southern Association of Colleges and Secondary Schools in Memphis December 9th to 12th. Mississippi College was fully accredited by this Association many years ago and now is one of the leading institutions of the body. President D. M. Nelson is a member of the Commission on Higher Learning and Dean W. H. Sumrall is a member of the Commission on Secondary Schools. Both of these officials will be in attendance on the Memphis meeting.

THE THREE-PART TREBLE CHOIR

NO. 3 is a collection of three-part anthems for the use of women's choirs or for children's choirs in church services. Edited by Ira B. Wilson and published by Lorenz Publishing Co., Dayton, Ohio. It sells for 70 cents per copy.

Rev. Bill Young, Jr., a student at Mississippi College, has been called as pastor of the Calvary Baptist church at Greenville, and has accepted the call. He is serving as full time pastor.

Meridian has a new Baptist church, following its organization at Key Field Sunday. The Rev. Palmer Spiers, ministerial student of Clarke College in Newton, is pastor. The chapel at Key Field is being utilized, assisted by the Oakland Heights and Poplar Springs Baptist churches, and the Martin J. Gilbert, Lauderdale county Baptist missionary. Total of 138 families are due to be residents of Key Field with a potential number being Baptists.

Rev. P. Porter who recently resigned as pastor at East McComb Church is now a student at Mississippi College. He would make some nearby church a good Educational Director or Music Director. He would also make some church a good pastor. His address is Clinton.

President Lawrence T. Lowrey and Dean Ernest H. Cox represented Blue Mountain College at the 51st annual meeting of The Southern Association of Colleges and Secondary Schools which met in Memphis, Tenn., Dec. 9-13.

—BR—

— In 1921, Tennessee Baptists elected Judge William A. Owen President of the Tennessee Baptist Convention. His son, Dr. Richard N. Owen, Clarksville pastor, was elected this year, the first son of a former president elected.

HOPE 15, JANICE 18, NEW AGUSTA 62, PROSPECT 18, RUNNELSTOWN 57, RICHTON 77, UNION 30, INDIAN SPRINGS 22, SEMINARY 18.

MT MORIAH SENDS LIST

Mt. Moriah Church, Itawamba County, has sent a list of subscriptions to the Baptist Record on the EVERY FAMILY Plan. The treasurer of the church is Mrs. Curtis Gilmore, R.F.D., Tremont.

With the Baptist Record going into the homes of Mt. Moriah Baptists, there will be greater interest in Baptist affairs among the members of Mt. Moriah.

Itawamba County Baptist Record readers are now listed as follows: BEREIA 14, EVERGREEN 30, FAIRVIEW 15, MT. PISGAH 12, Pleasant Grove 1, Poplar Springs 5, SALEM 37, Fremont 1, TRINITY 23, ANTIOCH 16, OZARK 14, Pleasant Ridge 7, MT. MORIAH 10.

HAS FINE RECORD



Billy Durrett, who was promoted to the Intermediate department of the Sunday school at Itta Bena, for four years previous had chalked up a 100 per cent record on everything, including his memory work, with the exception of one Sunday's absence due to illness. This report is a challenge to boys in other churches of Mississippi, and is a credit to the home and the school in which it was made.

—BR—

SUNDAY SCHOOL AND TRAINING
UNION ATTENDANCE
December 8, 1946

	S.S.	B.T.U.
West Laurel	414	128
Jackson, Parkway	573	250
Laurel, First	536	107
Jackson, Northside	271	100
Jackson, First	1,250	390
Jackson, Southside	149	82
Daniel	205	77
Van Winkle	292	161
Jackson, Calvary	1,296	322
Jackson, Calvary, including		
Stone St. Mission	1,336	383
Boonville	224	95
Lucedale	239	85
Newton	429	136
West Point	375	126
Providence, Forrest County	128	103
Columbus, First	770	288
Agricola	92	48
Hebron, Yazoo County	71	79
Crystal Springs	489	135
Darling	50	
Hattiesburg, Main Street	676	268
Natchez, West Side	136	54
Centerville	136	31
New Albany	658	244
Silom, Simpson County	93	87
Tupelo, Harrisburg	247	96
Houlka	70	28
Wallerville	76	44
Louisville	420	106
Ellison Ridge, Winston		
County	120	147
Meridian, 15th Ave.	579	89
West Corinth	182	123
Oak Grove, Calhoun County	51	
Batesville	179	50
Chalybeate	68	55
Cross Roads, Webster		
County	80	
Brookhaven, First	617	127
Liberty Hill, Panola County	65	57
Antioch, Warren County	58	50
New Zion, Copiah County	88	48
Brooklyn	87	64
O'Flocklofa, Yalobusha		
County	36	
Boyle	136	57
Wellman, Lincoln County	88	94
Winona	265	54
Cherry Creek,		
Pohtotoc County	59	
Laurel, Beacon Street	182	87
Center, Union County	132	62
West Marks	50	
Interstate, Bolivar County	66	51
Summit	140	113
December 1, 1946		
Chester	45	
Crystal Springs,		
Walthall County	94	90
New Zion, Copiah County	62	37
Darling	42	
West Marks	42	

Leflore Calls
Rev. Joe Gayle

Rev. Joe Gayle, a native of Texas, and a graduate of Southwestern Seminary, has assumed the position of Associational Missionary in Leflore county. He received his schooling at Meadow high school, Wayland Junior College and Howard Payne all in Texas. The mother of the new missionary was voted "the outstanding Christian" in her community of 4,000, in 1945. His wife, the former Mabel Longmire of Tennessee has her degree in music, and has completed two thirds of her work on the Master of Religious Education degree. Mrs. Gayle's mother started the first W.M.U. in Knox county, Tennessee.

This talented couple is being welcomed by the Baptist people of Leflore county with whom they will seek to develop the Association into a model through evangelism and enlistment in the Kingdom work.

—BR—

The following have been recent visitors to the office of the Baptist Record: Rev. L. R. Alford, Mt. Olive; Rev. E. G. Flynt, Biloxi; Rev. G. O. Parker, Magee; R. E. Gardner, Louin; Varda Smith, New Albany; Rev. J. R. Reedy, Eupora; Rev. J. P. Buxh, Hopewell; Rev. John L. Gilbert, Clinton; Rev. O. L. Chambers, Forest; Miss Dorothy Dicken, Van Winkle; Mr. and Mrs. O. R. Bilbo, Jackson; Rev. L. S. Polk, Clinton; J. N. Barnette, Nashville, Tenn.; Jessie Daniel, Nashville, Tenn.; J. P. Edmund, Nashville, Tenn.; Sibley C. Burnett, Nashville, Tenn.; Horace Thomas, New Albany; Rev. E. S. Hall, New Albany; Mr. and Mrs. C. G. Collins, Myrtle; Mrs. Erby Ledbetter, New Albany; Rev. H. H. Ward, New Albany; Mrs. W. S. Goldmah, Philadelphia; Mrs. W. M. Kilpatrick, Philadelphia; Gordon Sather, New Albany; Rev. C. M. Day, Durant; Rev. O. B. Beverly, Flora; Rev. J. F. Bush, Hopewell; Rev. C. O. Estes, Canton.

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broadcast atheism.

KQW committed itself to carry the talk by the atheist to determine whether there is sufficient interest in the subject to justify time being devoted to such broadcasts in the future. It said that its future course would be guided by public reaction—so don't look for many more talks by Mr. Scott.

—BR—

COMMITTEE APPROPRIATES
WORLD RELIEF FUNDS

\$107,000 FOR THE ORIENT

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relief in Europe; \$5,000 for the American Christian Committee for Refugees; and \$107,000 for the Orient, as requested by Dr. M. Theron Rankin and Dr. Baker James Cauthen on the basis of their three-months' survey of relief needs in China and Japan.